

UNOFFICIAL COPY

95620904

Loan # 447347-7
Norwest # 3199669

DEPT-01 RECORDING \$23.50
T47777 TRAN 9305 09/15/95 08:13:00
46070 & SK #-95-620904
COOK COUNTY RECORDER

RECORD SECOND

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

NORWEST MORTGAGE, INC.

successors and assigns that a certain mortgage made by,

TIMOTHY R. WILEMAN, HER HUSBAND AND JOAN M. WILEMAN, HIS WIFE

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK dated:

JUNE 30, 1995, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 13 IN BLOCK 2 IN JOHN J. READY'S SOUTH MANOR BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95620904

PIN: 19-31-119-013

PROPERTY ADDRESS: 8013 SOUTH NEW CASTLE, BURBANK, ILLINOIS 60459

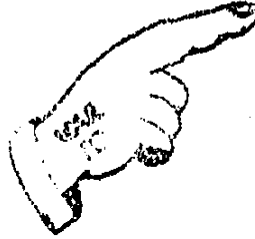
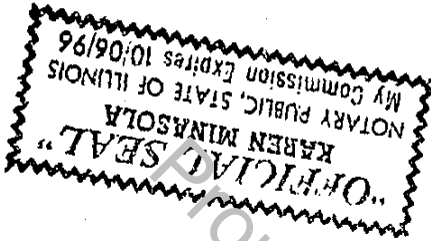
which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 95 491175 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

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After recordation return to:
Lasalle Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, IL 60634
Attn: Lorraine West/RW



THIS INSTRUMENT PREPARED BY
Gert Wilewski

Karen Minnsola
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 31st day of JULY 19 95

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS

Donice Watson
Loan Servicing Officer
DONICE WATSON

Mary Jo Fedele
Asst. Vice President
Mary Jo Fedele

ATTEST
LASALLE TALMAN HOME MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASST. VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND its corporate seal to be hereunto affixed this 30th day of JUNE 19 95

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