

# UNOFFICIAL COPY

95620906

Loan # 435946-1  
NW # 3227043

DEPT-01 RECORDING \$25.50  
1:7777 TRAN 9305 09/15/95 08:14:00  
#6072 SK #-95-620906  
COOK COUNTY RECORDER

RECORD SECOND

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

NORWEST MORTGAGE, INC.

successors and assigns that certain mortgage made by,  
CURTIS FREEMAN, A BACHELOR AND JELEON APPLEWHITE, A SPINSTER

to LASALLE TALMAN BANK & FEDERAL SAVINGS BANK dated:  
JULY 25, 1995, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

SEE ATTACHED LEGAL

PIN: 20-22-105-067

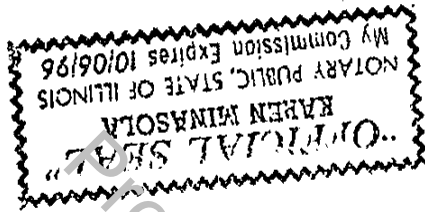
PROPERTY ADDRESS: 6621 S. WABASH UNIT D, CHICAGO, ILLINOIS 60637

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 95-536275 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

25.50

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After recordation return to:  
Lasalle Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, IL 60634  
ATTN: SOVIA ARROYAVE/ELI



FRANCENE L. FOSTER  
LASALLE TALMAN HOME MORTGAGE CORP.  
4242 N. HARLEM AVENUE  
NORRIDGE, ILLINOIS 60634

*Karen Winkasola*  
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 17TH day of AUGUST 19 95

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

906025536

STATE OF ILLINOIS  
COUNTY OF COOK

*Mary Jo Pedele*  
Asst. Vice President  
Mary Jo Pedele

*Donice Walton*  
Loan Servicing Officer  
DONICE WALTON

LASALLE TALMAN HOME MORTGAGE CORPORATION

ATTEST

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASST. VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND its corporate seal to be hereunto affixed this 17TH day of AUGUST 19 95

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PARCEL 1: THE EAST 20 FEET OF THE WEST 91.50 FEET OF LOTS 15 AND 18 (TAKEN AS A TRACT) IN BLOCK 3 IN JUNCTION GROVE, BEING A SUBDIVISION OF THAT PORTION LYING SOUTH OF THE CENTER LINE OF THE STREET (HERETOFORE KNOWN AS BRACKETT STREET OF THE NORTH 1/2 OF THE SOUTH 27 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18793394 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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