

UNOFFICIAL COPY

95620019

95620019

DEPT-11 TORRENS \$25.50  
130013 TRAM 4520 09/14/95 15:48:00  
43898 : CT \*--95-620019  
COOK COUNTY RECORDER

CFC Loan # 9103476

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORP

of the County of COLLIN and State of TEXA

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..... DANIEL M SPILLANE  
KIMBERLY E SPILLANE  
HIS WIFE AS JOINT TENANTS

Property 527 SOUTH EUCLID  
Address.....: OAK PARK, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/31/93 and recorded in the Recorder's Office of COOK

County, in the State of Illinois in Book of Official Records Page as Document Number 94022698, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PLEASE SEE ATTACHED PAGE

FIN#16-18-200-023

\*  
\*  
\*

95620019

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 25 day of August 1995

COUNTRYWIDE FUNDING CORP (SEAL)

ERIC OCAMPO (SEAL)  
ASST. SECRETARY

*[Handwritten signature and initials]*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

67002936

# UNOFFICIAL COPY

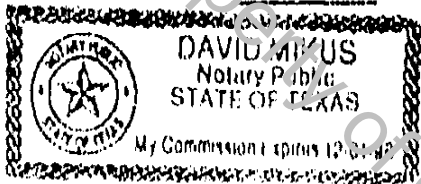
STATE OF TEXA )

COUNTY OF COLLIN )

I, DAVID MIKUS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ERIC OCAMPO ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal,  
this 25 day of August, 1995.



David Mikus  
DAVID MIKUS Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.  
6400 Legacy Drive  
Department PTX-41  
Plano, TX 75024  
CFC Loan # 9103476

DCF1401

01  
TX

Clerk's Office

93620019

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93980009

# UNOFFICIAL COPY

THIS MORTGAGE ("Security Instrument") is given on December 31, 1993  
DANIEL M. SPILLANE <sup>D.S. KES</sup>  
AND KIMBERLY E. ~~SPILLANE~~, AS JOINT TENANTS  
SPILLANE, HIS WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to  
AMERICA'S WHOLESALE LENDER

DEPT-11 RECORD-T

\$31.50

T4555E TRAN 9573 01/07/94 10:53:00

45573 4 \*94-022698

COOK COUNTY RECORDER

which is organized and existing under the laws of NEW YORK  
address is 155 NORTH LAKE AVENUE PASADENA, CA 91109

and whose

("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED TWENTY EIGHT THOUSAND TWO HUNDRED FIFTY and 00/100

Dollars (U.S. \$ 128250.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on January 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

THE SOUTH 8-1/3 FEET OF LOT 18 AND ALL OF LOT 19 IN BLOCK 2 IN THE SUBDIVISION  
OF BLOCKS 2, 3, 6 & 7 IN HUTCHINSON & ROTHERMEL'S SUBDIVISION BEING A  
SUBDIVISION OF THE WEST 1/2 OF LOT 3 IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4  
AND BLOCK 1, 6, 7, 12 AND 13 IN THE SUBDIVISION OF LOTS 1, 2 & 3 IN PARTITION  
OF THE EAST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18 AFORESAID), IN COOK  
COUNTY, ILLINOIS.

PIN: 16-18-200-023

which has the address of 527 SOUTH EUCLID , OAK PARK  
Illinois 60304- ("Property Address");

(Street, City),

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 4

Form 3014 9/80

68 (IL) (9/12)

CFD (3/93)

VMP MORTGAGE FORMS (313)293-8100 (800)621-7201

INITIALS: <sup>KES</sup>  
D.S.



23991



00810347600000JA1A0

16-18-200-023

Cook County Clerk's Office

16-18-200-023

30022835

UNOFFICIAL COPY

Property of Cook County Clerk's Office

67002336