

95621226
UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
150008 TRAN 3133 09/15/95 11:21:00
#7876 # JB *--95-621226
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00



10028 ASSIGNMENT OF MORTGAGE/DEED OF TRUST 1420046

FOR VALUE RECEIVED, RESIDENTIAL FUNDING CORPORATION

8400 NORMANDALE LAKE BOULEVARD, SUITE 600
MINNEAPOLIS, MINNESOTA 55437

hereby grants, assigns and transfers to:

BANK OF AMERICA, FSB
6200 GSTEWAY, UNIT 20003
CYPRESS, CA 90630

its successor, and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 06/19/95
EXECUTED BY: QUINCY D HARRELL
KIMBERLY HARRELL

TO/FOR: BANCPLUS MORTGAGE CORP

RECORDED IN BOOK: PAGE: DOCUMENT NUMBER: 95-338071

RECORDED ON 06/25/95 IN THE OFFICE OF THE RECORDER OF COOK COUNTY

STATE OF ILLINOIS
-- SEE ATTACHED --

95621226

Parent Id #: 29-11-25-074 TAX ID: VOL 203

14823 ELLIS AVENUE
DOLTON ILLINOIS 60415-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.
DATED 06/25/95 RESIDENTIAL FUNDING CORPORATION

MCS JOHNSON
ASSISTANT VICE PRESIDENT

STATE OF MINNESOTA)
COUNTY OF HENNEPIN)
On this 06/25/95, before me, a Notary Public, personally appeared MCS JOHNSON personally known to me to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION

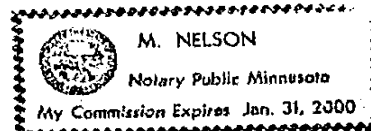
and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: MARK NELSON

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Drafted by, record and return to:
Residential Funding Corporation
Attn: Loan Delivery
8400 Normandale Lake Boulevard, Suite 600
Minneapolis, MN 55437

Notary Public in and for the State of Minnesota



23.50
20.50
43.00

PLEASE RECORD SECOND

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LOT 30 (EXCEPT THE NORTH 26 FEET THEREOF), LOT 31 AND THE NORTH 17.00 FEET OF LOT 32 IN BLOCK 1 TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTH-SOUTH HERETOFORE VACATED 16 FOOT WIDE ALLEY LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 30 (EXCEPT THE NORTH 26.00 FEET THEREOF) AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 17.00 FEET OF LOT 32 ALL IN BLOCK 1 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 IN BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 OF B. ENGLE'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, IN COOK COUNTY, ILLINOIS.

Proprietor
County Clerk's Office

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