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 #0834 : LC *--95--622720
 COOK COUNTY RECORDER

LIMITED POWER OF ATTORNEY

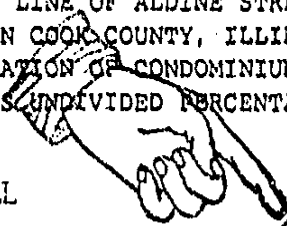
MARK HEMPHILL APPOINTING JOHN DAVIS AS HIS ATTORNEY IN FACT

PIN: 14-21-312-048-1011

LEGAL:

UNIT 555-1 IN THE 555 ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF LOT 1 AFORESAID AND RUNNING THENCE SOUTH ON THE WEST LINE OF SAID LOT (SAID WEST LINE COINCIDING WITH THE EAST LINE OF BROADWAY FORMERLY EVANSTON AVENUE), A DISTANCE OF 117 FEET THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF LOTS 1 TO 4, IN BLOCK 2 A DISTANCE OF 100 FEET TO THE EAST LINE OF SAID LOT 4; THENCE NORTH ON THE EAST LINE OF SAID LOT 4 A DISTANCE OF 117 FEET TO THE NORTH EAST CORNER OF SAID LOT 4 THENCE RUNNING WEST ALONG THE NORTH LINE OF SAID LOTS 4, 3, 2 AND 1 (SAID NORTH LINE COINCIDING WITH THE SOUTH LINE OF ALDINE STREET) A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25153665 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PREPARED BY: MARK HEMPHILL
 229 TERRY LANE
 VILLA PARK, IL 60181



mail to:
 ADVANCED TITLE SERVICES, INC.
 102 W. Illinois Street
 St. Charles, IL 60174

12048-00 2 of 3

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LIMITED POWER OF ATTORNEY

I, MARK HEMPHILL
RESIDING AT 229 TERRY LANE, VILLA PARK
ILLINOIS, HEREBY APPOINT JOHN DAVIS
RESIDING AT 229 TERRY LANE, VILLA PARK
ILLINOIS, AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME
(IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO
EFFECTUATE THE PURCHASE OF THE PREMISES LOCATED IN THE COUNTY OF
COOK, STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS:

See attached

AND COMMONLY KNOWN AS: 555 W ALDINE, # 1, CHICAGO ILLINOIS, 60657

P.I.N. 14-21-312-048-1011

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND
DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES,
ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE
AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE
CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE, IN FAVOR OF CHASE
MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING
CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS
OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL AUGUST 31, 1995,
UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED: AUGUST 29, 1995.


(SIGNATURE OF PRINCIPAL)

MARK HEMPHILL
(PRINTED OR TYPED NAME)

STATE OF ILLINOIS

COUNTY OF DUPAGE

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29TH DAY OF AUGUST,
1995


NOTARY PUBLIC

MY COMMISSION EXPIRES:

3/15/99



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