

# UNOFFICIAL COPY

9522803

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING	\$31.00
140012 TRAN 6450 09/15/95 13:26:00	
57832 + JPI 4-95-622803	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$28.00

37.00  
J.P.F.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. MCQUISTON AND MARGARET K. MCQUISTON, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the October 26, 1993, and recorded on November 9, 1993, in Docket 93908501 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: ~~4~~ 43408503 and 4411248

LOT 12 IN ARTHUR DUMAS' SHERIDAN ROAD SUBDIVISION, A SUBDIVISION OF PART OF LOT 33 IN BAXTER'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 107 GARRISON AVE, WILMETTE, IL, 00006

Witness our hands and seals August 7, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION  
Attorney-In-Fact for  
BANKERS TRUST COMPANY OF CALIFORNIA  
Subject to Section 3.01 of the  
Pooling and Servicing Agreement

BOX  
343

1903568 CE #1

By: Linda Salfor  
Linda Salfor  
Assistant Vice President  
Attest: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Secretary

9522803

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salfor and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 7, 1995

Sarah R. White  
NOTARY PUBLIC  
Sarah R. White  
LIFETIME COMMISSION

Prepared By:

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Debi Wrinkle  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000003530671  
County of Cook  
Investor Number: 808  
Investor Category:  
Investor Loan Number: 0003530671

IL00  
Revised 1/95

mailto: Michael McQuiston  
2500 Woodside Rd.  
Louisville, KY 40207

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