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CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty, with respect to form, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, THOMAS TAYLOR & CHRISTINE TAYLOR

- DEPT-01 RECORDING \$23.00
- 16666 TRAN 0096 09/15/95 13:19:00
- 46978 & DF \*-95-622041
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

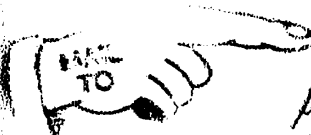
CITY of CHICAGO County of COOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, CREDICORP, INC.

of the CITY of CHICAGO County of COOK and State of ILLINOIS, his executors,

Above Space For Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEL	TERM	MONTHLY RENT
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Box 14

such rent being payable monthly in advance with respect to the premises described as follows, to-wit: LOT 5 IN BLOCK 1 IN FRANK WELLS AND COMPANY'S COLORADO SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 AND SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, E/4S/ OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95622041

Permanent Real Estate Index Number(s): 16-15-227-005  
Address(es) of premises: 4049 WEST VAN BUREN STREET CHICAGO, IL 60624

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under MY hand and seal ON this 14TH day of SEPTEMBER 19 95

Thomas Taylor (SEAL) & Christine Taylor (SEAL)

STATE OF ILLINOIS }  
County of COOK }

RONALD K KOFFSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/25/98

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that THOMAS TAYLOR AND CHRISTINE TAYLOR, HIS WIFE

personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he Y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of September, 19 95

Notary Public

This instrument was prepared by A. COLELLA FOR CREDICORP, INC. 4520 W. LAWRENCE AVE CHGO, IL 60630

UNOFFICIAL COPY

11/11/2001

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