and the mission white will be a state of the contribution of a second in the contribution of Document Prepared by DOCK ASEA 300 RETTORNEY TWEE Pool Mc.: When Recorded Mail to DOCK, BUITE 350 1 SOUTH LIMESTONE STREET SPRINGFIELD, ONIO 45502 Project Mo.: 1994-12 FNMA DEPT-01 RECORDING 423.00 55183728 T#0008 TRAN 3170 09/15/95 13:30:00 #8051 t JB *-95-622286 Acaionee No.: 263419 COOK COUNTY RECORDER Property Address 1553 N MONROE AVE 3 This space for Recorder's Use Only RIVER FOREST TL 60305 DE / TO 12 20 Investor No. ASSIGNMENT OF MORTGAGE N/A 1656274612 For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANCORP MORTGAGE COMPANYwhose address is: 501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: MELLON MORTGAGE CONMANY, A Colorado Corporation whose address is: 3100 TRAVIS STREET HOUSTON, TX 77006 the described Mortgage, together with the certain note(s) described therein with all interest. It liens, and any nghts due or to become due thereon. County of COOK Said Mortgage is recorded in the State of Official records on 01/15/91 as Document No.: 91022352 as Certificate #: 0 at Page: 0 in Book: 0 33000 00 Original Loan Amount is \$ Original Mertgagor: THOMAS F SWEENLY Original Mortgagee: UNITED SAVINGS ASSN OF THE SOUTH WEST FSB IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. U. S. BANCORP MORTGAGE C DATE OCTOBER 1, 1994 Post: KOPJAJNE O. BROWI CONNIE DIETSCH VICE PAUSIDEN VICE PRESIDENT 3562228s State of OHIO County of CLARK personally appeared before me. DEBRA L. GROTH On OCTOBER 1, 1994 . VICE PRESIDENT , whose address is 1 South Limestone Street, Springfield LORRAINE O. BROWN Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which theperson acted executed the instrument CAPACTLY CLAIMED BY SIGNOR. WITNESS my hand and seal Notary Public, State of OHIO DEBRA L. GROTH My commission expires: FEBRUARY 5, 1998 MISSING P.L.N. Last Assignment: Recorded / / Book Doc # Page

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LEGAL DESCRIPTION

TOUNTY: COOK

STATE: IL

BANCORP # MELLON #

POOL #

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1553 N MONROE AVE 3

RIVER FOREST

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Lets 1, 2 and 3 (except the south 19.64 feet thereof) and also including that part of lots 1.4 and 5 described as follows:

Expending at the southeast corner of said for 1; thence northerly 19.66 feet along the east line of said lot 1 to the place of the beginning; thence westerly 18.0 feet along a line parallel with the south line of said lot 1; thence southerly 76.5 feet along a line parallel with the east line 7.0 feet south of the place of beginning, said point also being on the southerly extension of the east line of said lot 1; thence northerly 71.0 feet along said east line of lot 1 to the place of beginning in block 2 in 0.c. braese's subdivision of the east 1/2 of the west 1/2 of the north east 1/4 of section 1, township 39 north, range 12 east of the third principal methdran, in cook county, illinois, which plat of survey is attached as whill to the declaration of condominium made by river forest state bank and trust company, as trustee under trust agreement dated february 20, 1979 and known at trust no. 2458 and recorded in the office of the recorder of deeds of cook county, illinois, as document no. 25104171, together with its undivided perdentage interest in the common elements.

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