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Document Prepared by BC:  
DOCT. ASSIGNMENT SERVICES  
When Recorded Mail to Pool No.:  
DOCT. SUITE 350 0  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502  
Project No.: 1994-12 FNMA  
Assigner No.: 95002357  
Assignee No.: 264840  
Property Address:  
942 S MCKAY  
CHICAGO IL 60628

. DEPT-01 RECORDING \$23.00  
. T80008 TRAN 3170 09/15/95 13:30:00  
. #8052 & JB \*-95-622287  
. COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.:  
1656084363

ASSIGNMENT OF MORTGAGE

FILE/REF ID #  
25-09-406-008

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **U.S. BANCORP MORTGAGE COMPANY** whose address is: **501 S.E. HAWTHORNE BLVD., PORTLAND, OR 97214** by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **MELLON MORTGAGE COMPANY, A Colorado Corporation** whose address is: **3100 TRAVIS STREET HOUSTON, TX 77006** the described Mortgage, together with the certain note(s) described therein with all interest, all pens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, County of COOK  
Official records on 10/18/90 as Document No.: 90510936  
in Book / at Page: / as Certificate #:  
Original Loan Amount is \$ 41200.00  
Original Mortgagor: CHARLES REASON (VA)

Original Mortgagee: LOAN AMERICA FINANCIAL CORPORATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OCTOBER 1, 1994

U.S. BANCORP MORTGAGE COMPANY

*Connie Dietsch*

Attest  
CONNIE DIETSCH  
VICE PRESIDENT



*Lorraine O. Brown*  
Officer:  
LORRAINE O. BROWN  
VICE PRESIDENT

95622287

State of OHIO  
County of CLARK

On OCTOBER 1, 1994 before me, **DEBRA L. GROTH** personally appeared  
**LORRAINE O. BROWN, VICE PRESIDENT**, whose address is 1 South Limestone Street, Springfield Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

*Debra L. Groth*

Notary Public, State of OHIO  
**DEBRA L. GROTH**



My commission expires: **FEBRUARY 5, 1998**  
Last Assignment.

Recorded //  
Book



Page Doc #

Handwritten initials and numbers.

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08/01/95

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U. S. BANCORP

FROM

## LEGAL DESCRIPTION

FILE#

COUNTY: COOK	STATE: IL
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U. S. BANCORP #	MELLON #	POOL #	STREET	CITY	ZIP
95002357		108791	9923 S PERRY	CHICAGO	IL

LOT 39 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 40 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN BUHMANN'S SUBDIVISION OF BLOCKS 1, 2, 13, 14 IN FERNWOOD, A RESUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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