JNOFFICIAL COPY SOUTH CENTRAL BANK & TRUST CO. 95623558 JOSEPH Y. DIGGS 14 2499 may may 5813 S. JUSTINE DEPT-01 RECORDING T00001 TRAN 9652 09/18/95 09:37:00 CHICAGO, IL 60636 40503 4 DW \*~やむ~るださらざい SPACE ABOVE THIS LEADER MONHIE OF ABBORR U **MSLEASE DEED** FOR THE PROTECTION OF THE SWINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK & TRUST CO. OF CHICAGO of the county of COOK ILLINOIS and State of for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and gult-claim unto JOSEPH Y. DIGGS and YIVIAN W. DIGGS and AUDREY C. WILLIAMS SAS-A DITEMENT OF INTERDEDITY 5813 S. JUSTINE, CHICAGO, IL 60636 heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever THEY may have acquired , bearing date the 1.5 h . 1990 and recorded in MORTGAGE day of Huanist in, through, or by certain COOK ILLINOIS County, in the State of the Recorders's office of Number 90482450 , to the premises therein described, slauted in the County of <u>COOK</u> ILLINOIS State of as follows, to wit: THE SOUTH 1/2 OF LOT 22 IN BLOCK 6 IN SNOWDON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or apportaining. 20-17-125-005 Permanent Real Estate Index Number(s): 5813 S. JUSTINE, CHICAGO, IL 60636 Address(es) of premises: WITNESS OUR hands this

Primed on Laner by Co. LCS.4h.hystoret\*, Carrien Grove, CA 02041 Phi(714) 803-0601

(SEAL)

## **UNOFFICIAL COPY**

STATE OF	ILLINOIS		
COUNTY OF	COOK COLL STORE ST	ss.	
ı, <u>Roşe</u>	M. REILLY	and the state of t	a notary public in
	•	DO HEREBY CERTIFY that GARY	
SENIOR VICE	PRESIDENT and JOSE	PH B. GRAF, SECOND VICE F	
		,	to me the same person(s) whose name
•			on, and acknowledged that they signed
		and the	see and purposee therein set forth.
OFFICIAL ()	hy hand and official seel thi		7/1/2
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This instrument was	prepared by	ROSE KONOW	
THE HIGH COMMON THAN	biologica planting	(NAME)	
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