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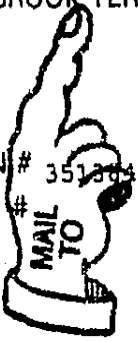
PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

95623924

DEPT-01 RECORDING \$25.50
T#0010 TRAN 2728 09/18/95 11:50:00
#1473 CJ *-95-623924
COOK COUNTY RECORDER

LOAN # 3513840
CASE #



(Space Above This Line For Recording Date)

ASSIGNMENT OF MORTGAGE

PALOS BANK AND TRUST COMPANY

For good and valuable consideration does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain indenture of Mortgage bearing date the 18th day of August, 19 95 made by RAVINDER SINGH, A MARRIED MAN

to PALOS BANK AND TRUST COMPANY title, and interest to the premises therein described as follows:

and all its right,

95623923

SEE LEGAL ADDENDUM "A"

A.N.T.N.

TAX ID# 23-01-112-010
PROPERTY ADDRESS 7702 W. 87TH PL. UNIT 8 BRIDGEVIEW, ILLINOIS 60455


which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number

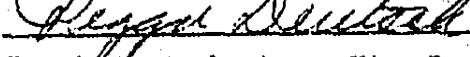
Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, PALOS BANK AND TRUST COMPANY has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 18th day of August 19 95.

Seal

PALOS BANK AND TRUST COMPANY

BY: 
Michael J. Constantino, Vice President

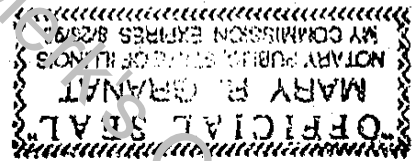
ATTEST: 
Peggie Deutsch, Asst. Vice President

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Property of Cook County Clerk's Office

UNRECORDED

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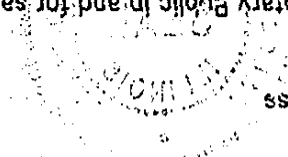
My Commission Expires: 8/26/96

Mary R. Grant

Given under my hand and Notarial Seal this 18th day of August, 1995

I, the undersigned, a Notary Public in and for said Cook County and State, do hereby certify that the above named Michael J. Constantino and the Named Peggie Deutsch of PALOS BANK AND TRUST COMPANY are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that he/she is such officer, that he/she signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said CORPORATION and as their own free and voluntary act as Vice President and Asst. Vice President and that seal affixed to said instrument is the corporate seal of said corporation, respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

LOAN # 3513840
STATE OF ILLINOIS)
COUNTY OF COOK



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LEGAL ADDENDUM "A"
LOAN # 3513840
SINGH

UNIT NUMBER 8 AND STORAGE S-8 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 30 IN FRANK DE LUGACH MARIE HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 49-1/2 FEET THEREOF AND EXCEPT THE EAST 20 ACRES LYING WEST OF THE EAST 49-1/2 FEET THEREOF), IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1995 AS DOCUMENT NUMBER 95469590, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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