

9504 2069

GEORGE E. COLE  
LEGAL FORMS

756461  
P3MC

RELEASE OF MORTGAGE OF TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

NO. 870  
JULY 1 1993

UNOFFICIAL COPY

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

95623134

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6453 09/15/95 14:51:00  
#8016 : JIM \* - 95 - 623134  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

*2300 DR*

KNOW ALL MEN BY THESE PRESENTS, That August Aquila

of the County of Cook and State of Illinois

the indebtedness secured by the Second Mortgage hereinafter mentioned and the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Phillip P. Fowler  
336 West Wellington, #2502, Chicago, Illinois  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all his right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Second Mortgage bearing date the 6 day of May 19 91, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 91214447, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NO. #2502 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT" PARCEL):

THE EAST 50 FEET OF THE WEST 270 FEET, AND THE EAST 60 FEET OF THE WEST 220 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED IN CASE NO. 256886 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION OF LOTS 2 AND 3 RECORDED SEPTEMBER 6, 1912 AS DOCUMENT 5,038,117 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 77855 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22640043, TOGETHER WITH ITS UNDIVIDED .768 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND\* together with all the appurtenances and privileges thereunto belonging or appertaining.

\*SET FORTH IN SAID DECLARATION AND SURVEY)

Permanent Real Estate Index Number(s): 14-28-202-018-1045 Volume 486  
Address(es) of premises: 336 West Wellington, Unit 2502, Chicago, Illinois 60657

Witness hand and seal of this 19 day of June 19 94



*August Aquila*  
AUGUST AQUILA (SEAL)

BOX 333 CTI (SEAL)

This instrument was prepared by Robert G. Goldstein, Esq., Levenfeld, Eisenberg, et al.,  
33 West Monroe Street, 21st Floor, Chicago, Illinois 60603  
(NAME AND ADDRESS)

95623134

# UNOFFICIAL COPY

STATE OF Minnesota )  
COUNTY OF Hennepin ) SS.

I, Sarah McKenzie

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

August Aguila  
\_\_\_\_\_ personally known to me to be the same person whose name \_\_\_\_\_ sub-

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as  
such individual signed, sealed and delivered the said instrument as his free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16<sup>th</sup> day of July 1994.



Sarah McKenzie  
Notary Public

Commission expires \_\_\_\_\_

MAIL TO:  
JOANNE STRUZZO  
8050 LAKEVIEW  
CHICAGO IL 60614

95623134

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS