When Recorded Return Original to:

Chase Manhattan Mortgage Corp. 4915 Independence Parkway Tampa, Florida 33634-7540

49 MC 920 1130160

Attn: Post Production Services

DEPT-01 RECORDING T40012 TRAN 6453 09/15/95 14:52:00

18020 1 JM W-95-623133

COOK COUNTY RECORDER

- [Space Above This Line Por Recording Data]

#### <u>ASSIGNMENT\_OF\_MORTGAGE/DEUD-OF-TRUST/LIEN</u>

KNOW ALL PERSONS BY THESE PRESENTS: That CHICAGOLAND HOME MORTGAGE CORPORATI

(hereinafter called "Assignor"), whose address is

4501 N. CUMBERLAND

IL 60658 NORRIDGE.

for and in consideration of the sum of Ten v.a No/100 Dollars (\$10.00) to it in hand paid by

Chasa Man

C/SOUDR

Mortgage Corporation (hereinafter called "Assignoe"), whose address is 4915 Independence Parkway, Tampa, FL

, the receipt of which is hereby acknowledged, does grant, bargain, sell,

convey, transfer and assign to Assignoe, its successors of assigns, all of Assignor's right, title, and interest in, to and under the following:

That cortain Mortgage/Dood-Of-Trust/Security Agreement executed by: ROXANNE J. SIPPEL, SINGLE NEVER MARRIED

(collectively "Borrower"), dated August 31, 1995 Public Records of COOK, Illinois of the together with the indebtedness secured therebye. and the monies due or to become due thereon with interest thereon from August 31, 1995 right, title and interest of Assignor in and to the encumbered property described below and located CODK, Illinois

SEE LEGAL DESCRIPTION RIDER ATTACHED

Parcel No. 14-28-203-018-1045

WITHOUT RECOURSE against Assignor.

ASSIONOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(a) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured therapy; that except as set forth herein, it has executed no intruments in any way affecting said security instrument or the promissory notes secured thereby.

Page 1 of BOX 333-CTI

Property of Cook County Clerk's Office

Burney Carlotte

5623138

IN WITNESS WHEREOF, Assignor has cause behalf by its officers therounto authorized effective as of	ted those presents to be duly executed in its name and on its
Signed, scaled and delivered in our presence as witnesses and hereby attested to:	CHICAGOLAND HOME MORTGAGE CORPORATION
. The state of the	By: Systa Applicable Title) AS ATTORNEY IN FACT
(Print Name and Ar plicable Title)	(Print Name and Applicable Title) AS ATTORNEY IN FACT
	W-9-
(Print Name and Applicable 78:10)	
Or Coop	
STATE OF ILLINOIS COUNTY OF DUFFEE-DE	Co
do hereby certify that	Now y Public in and for said county and state,
	ne(s) is are attractibed we the foregoing instrument, appeared that he/she/they signed and delivered the said instrument as urposes therein set forth.
Olvon under my hand and official scal, this	Milla Decarrage
OFFICIAL SEAL	My Commission expires: 5/7-5-700

ASNILBU.

Stoppenty of Cook County Clerk's Office



#### CHICAGO TITLE INSURANCE COMPANY

UNIT 2502

ORDER NUMBER: 1401 007566661 DB

STREET ADDRESS: 336 WEST WELLINGTON AVENUE

COUNTY: COOK

TAX NUMBER: 14-28-202-018-1045

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT NO. 2502 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAPTER REPERRED TO AS "DEVELOPMENT PARCEL" THE EAST 50 OF THE WEST 270 PRET, AND THE HAST 60 FERT OF THE WEST 220 FERT OF LOT 3 IN THE SUBDIVISION OF LOTS 2 AND 2 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTHEAST FRACTIONAL 1/4 (F SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE PITERED IN CASE NO. 256086 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ACCOPTING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION OF LOTS 2 AND 3 RECORDED SECTEMBER 6, 1912, AS DOCUMENT 5038117, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NO. 77855 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22640043, TOGETHER WITH 1T9 UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND The Control of the Co SURVEY) IN COOK COUNTY, ILLINOIS

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