



South Chicago Bank
 9200 South Commercial Avenue
 Chicago, Illinois 60617
 (312) 768-1400
 "Lender"

DEPT-01 RECORDING \$27.50
 T40009 TRAN 9308 09/15/95 14:35:00
 47674 + AH * -95-623235
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

& ASSIGNMENT OF RENTS

95-535

GRANTOR PAULINE A. JOHNSON married to Wayne Johnson, FKA/A Pauline A. Smith, divorced and not since remarried		BORROWER PAULINE A. JOHNSON	
ADDRESS 14425 AVALON AVENUE DOLTON, IL 60419 TELEPHONE NO.		ADDRESS 14425 AVALON AVENUE DOLTON, IL 60419 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SJP	VARIABLE	\$28,800.00	05/21/93	05/21/98		4060024802

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of MAY, 1993, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 9322110 93828910 the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-02-417-008
 Address(es) of Premises: 14425 AVALON AVENUE DOLTON, IL 60419

Nations Title Agency of Illinois, Inc.
 246 E. Janata Blvd. Ste. 300
 Lombard, IL 60148

Handwritten signature

UNOFFICIAL COPY

Witness its hand and seal, this _____ day of _____

MORTGAGER SOUTH CHICAGO BANK

By: [Signature]
SARAH PAVOK

Its: ASSISTANT VICE PRESIDENT

Attest: [Signature]
ELAINE LAKE

Its: ASSISTANT VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording on:

SOUTH CHICAGO BANK
1400 TORRENCE AVENUE
CALUMET CITY, IL 60409

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah Pavok personally known to me to be the AVP President of South Chicago Bank corporation, and Elaine Lake personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 8th day of September 1995

Commission Expires



SCHEDULE A

[Signature]
Diane Sandoval
Notary Public

LOT EIGHT (8) IN BLOCK TEN (10) IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 2, AND IN THE NORTHEAST QUARTER (1/4) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972.

95623235

Pauline M. Johnson
14425 Avalon Ave
Dolton, IL 60419

