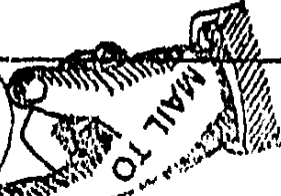


UNOFFICIAL COPY

When recorded return to:
DAVID L. SOLBAU
&
6950 N. ASHLAND AVE. #A
CHICAGO, IL. 60626



For recording information only:

95623293

BBMCH#: 2523076

Tax ID:

11.31.218.026

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of Florida, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID L. SOLEAU, AN UNMARRIED MAN, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the May 27, 1994 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on Page , as Document No. 94516676, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED

IN TESTIMONY WHEREOF, The said BancBoston Mortgage Corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its First Vice President, and attested by its Assistant Secretary, this August 31, 1995



By _____ First Vice President

Attest _____ Assistant Secretary

95623293

DEPT-01 RECORDING \$27.50
T40010 TRAN 2713 09/15/95 14156100
#12154 CJ *-95-623293
COOK COUNTY RECORDER

✓ PIN 11-31-218-026-VOL 506

✓ PROP 6950 N. Ashland Ave #A
Chicago Ill. 60626

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

215.835.1

2750

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Property of Cook County Clerk's Office

956827293

UNOFFICIAL COPY

252377

1 5 4 6 6

Property of Cook County

PARCEL 1: THE EAST 35.6 FEET OF THE NORTH 15.0 FEET OF LOT 6, ALSO

PARCEL 2: THE NORTH 7.50 FEET OF LOT 6 (EXCEPT THE EAST 145.90 FEET THEREOF) IN BLOCK 32 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, ALSO THAT PART OF THE NORTHWEST 1/4 OF SECTION 31 LYING EAST OF THE CENTER OF ROAD KNOWN AS RIDGE ROAD ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE CORRECTED DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED DECEMBER 29, 1961 AND RECORDED DECEMBER 29, 1961 AS DOCUMENT NO. 18 366 651, MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1961 AND KNOWN AS TRUST NO. 23020 AND CREATED BY DEED FROM JOHN J. KELLY MASTER IN CHANCERY OF CIRCUIT COURT TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO DATED DECEMBER 8, 1965 AND RECORDED DECEMBER 19, 1965 AS DOCUMENT NO. 19 182 134 FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

95516675

95622293

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

BBMC#: 2523976

Tnx ID: 11.31.218.026

STATE OF FLORIDA

COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared **ANTHONY L. EBERS** and **KAY BARRINGTON** to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as First Vice President and Assistant Secretary, respectively, of BancBoston Mortgage Corporation, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this August 31, 1998.



Cirizia Angeli Cyrus
Notary Public in and for the County and State
aforesaid

11.01

THIS INSTRUMENT WAS PREPARED BY Joyce King, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BANCOSTON MORTGAGE CORPORATION, a Florida corporation, the successor by merger to Stockton, Whatley, Davin & Company, Mortgage Corporation of the South, and BancBoston Mortgage Corporation of New England, RIHT Mortgage Service Corporation

95623293

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

When recorded return to:

DAVID L. SOLEAU
&
6950 N. ASHLAND AVE. #A
CHICAGO, IL 60626

BBMCH#: 2523976

For recording information only:

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Anthony L. Ebers, First Vice President,

(Name and Title)

being first duly sworn under oath, state:

That notification was given to DAVID L. SOLEAU, AN UNMARRIED MAN, at 6950 N ASHLAND AVE #A, CHICAGO, IL 60626 who are the owners of record on Certificate No. 11.31.218.026, that a release of document number 94516676 was presented for filing on August 31, 1995.

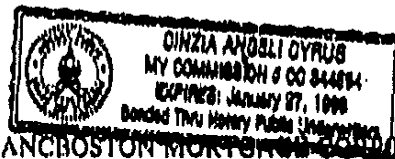
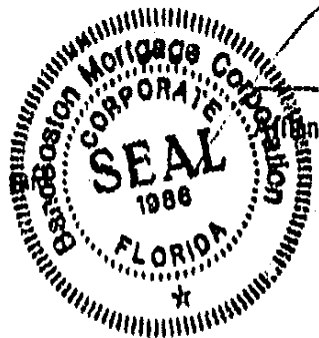
That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Anthony L. Ebers, First Vice President, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Subscribed and sworn to before me by the

Anthony L. Ebers this August 31, 1995.

Cinzia Anselmi Gyura
Notary Public



IL02

THIS INSTRUMENT WAS PREPARED BY Joyce King, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256
BANCOSTON MORTGAGE CORPORATION, a Florida corporation, the successor by merger to Stockton, Whitley, Drvin & Company, Mortgage Corporation of the South, and BancBoston Mortgage Corporation of New England, RHT Mortgage Service Corporation

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Property of Cook County Clerk's Office

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