

UNOFFICIAL COPY

95623388

DEPT-01 RECORDING \$23.50
 T60014 TRAH 7547 09/15/95 15:23:00
 47853 # JW *-95-623388
 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 155 N. LAKE AVENUE PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by MAGALIE/REMY AND JEAN PIERRE REMY, WIFE AND HUSBAND

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number _____ signed SEPTEMBER 11 1995 95623388

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
 LISA C. GRUBESIC

(4) (LAND TITLE)
 UP- 733077-C7

Prepared by

After recording return to:
 MID-AMERICA MORTGAGE CORPORATION
 21141 S. Governors Highway, Suite 305
 Matteson, Illinois 60443

95623388

STATE OF ILLINOIS)
 COUNTY OF COOK) SS

On this 11TH day of SEPTEMBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last

ABOVE WRITTEN SEAL
 TRACEY M. JENKINS
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 4-26-98

This instrument prepared by: Toni Shaw

Tracey M. Jenkins

THE NORTH 1/2 OF LOT 6 IN BLOCK 15 IN WILLIAM B. WALRATH'S SUBDIVISION OF THAT PART OF THE WEST 17 CHAINS AND 2 LINKS OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PIN # 15-10-318-007

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4/14

LAND TITLE GROUP, INC.

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