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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T40008 TRAN 3205 09/18/95 13:34:00  
#8320 # JB \*-95-624486  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Acct #: 00001236385

RECORD AND RETURN TO: PAUL HARVEY AND MARY HARVEY  
2994 GRANT STREET, EVANSTON IL 60201

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services a division of Chase Manhattan Mortgage Corporation successor by merger to Chase Manhattan Personal Financial Services, Inc. of the County of COOK and State of IL for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL J HARVEY AND MARY ANN TYLER HARVEY HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date 03/01/95 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 95150649, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:  
THE NORTH 221.63 FEET OF LOT 1 IN BLOCK 1 IN CURTIN'S SECOND ADDITION TO LINCOLNWOOD, A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE WEST 20 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 10-11-410-012  
Address(es) of premises: 2944 GRANT STREET EVANSTON, IL 60201

Witness our hand ... and seal ... on 15th day of August, 1995.

Chase Manhattan Personal Financial Services a division of Chase Manhattan Mortgage Corporation successor by merger to Chase Manhattan Personal Financial Services, Inc.

Esther Motsay  
Esther Motsay, Second Vice President

Miriam Alban  
Miriam Alban, Assistant Treasurer

STATE OF Florida  
COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that Esther Motsay, Second Vice President and Miriam Alban, Assistant Treasurer, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officials, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 15 day of August, 1995.

Joy P. Johnson  
Notary Public  
My commission expires:

This instrument was prepared by

Tayaa K. Chiaravalloti  
1615 So. Congress Ave, 2nd Fl  
Delray Beach, FL 33445



JOY P. JOHNSON  
MY COMMISSION # 00296410 EXPIRES  
JUNE 22, 1997  
BONDED THRU TRISY FAIR INSURANCE, INC.

283  
88

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