

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5551 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 676624-2

DEPT-11 TORRENS \$23.50
T50013 TRAN 4595 09/18/95 13:15:00
#2918 + AS *-95-624598
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PATRICK J. SHANAHAN AND REBECCA M. SHANAHAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2934785 to the premises therein described to-wit:

(SEE ATTACHED LEGAL DESCRIPTION) DEPT-11 TORRENS \$23.50

T50013 TRAN 4595 09/18/95 13:15:00
#2918 + AS *-95-624598
COOK COUNTY RECORDER

Property Address:

Permanent Index Number: 1043 Algonquin Rd, Des Plaines, Il. 60018
09-20-301-046-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of August, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Deborah Racorn
Loan Servicing Officer

By:

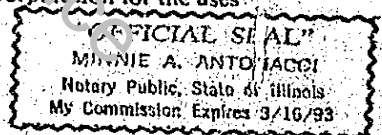
[Signature]
Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

95624598

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

M. Antonacci
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Minnie A. Antonacci
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

Rebecca M. Shanahan

1043 Algonquin Rd.

Des Plaines, Il. 60018

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The South 135 feet of the North 216 feet, measured at right angles to the North line thereof of that part of Lot One (1) in Carl Lagershausen Estate Division, a Subdivision of the Southwest Quarter ($\frac{1}{4}$) of Section 20, Town 41 North, Range 12, East of the Third Principal Meridian, lying East of the West 194 feet (Measured on the Southerly line of said Lot One (1) and West of a line drawn from a point in the Northerly line of said Lot being the East and West Quarter ($\frac{1}{4}$) line of Section 20 aforesaid 344.030 feet East of the Northwest corner of said Lot to a point in the Southerly line of said Lot 344.732 feet East of the Southwest corner of said Lot (excepting from said tract the West 100 feet thereof as measured on the North and South lines of said tract.)

Property of Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Rebecca Shanahan, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Rebecca Shanahan, at
10431 Logan Quin Des Plaines, IL who are the owners of record
on Certificate No. 1278559, that a release of
document number 2934785 was presented for
filing on 9/18/05.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Rebecca Shanahan, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Rebecca Shanahan
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

Notary Public

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Property of Cook County Clerk's Office

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