

UNOFFICIAL COPY

95624965

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

Ann Ruberry

7568182

L.A.P.

. DEPT-01 RECORDING \$23.00
. T00012 TRAN 6467 09/18/95 11:53:00
. #8452 : DT *-95-624965
. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CROSSLAND MORTGAGE CORP ITS SUCCESSOR AND OR ITS all the rights, title and interest of
ASSIGNS PO BOX 57909 SALT LAKE CITY UT 84157-0909
undersigned in and to the certain Real Estate Mortgage dated 8/30/95 , executed

by WILLIAM R CRAFTON AND KATHY M CRAFTON HIS WIFE
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of Cook County, in the state of Illinois, in Book
, at Page as Document No. described hereinafter as follows:

9558/487

LOT 9 IN DEER CREEK ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4
OF SECTION 35 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS.
P I N 32-35-100-023-0000

95624965

9 DEBRA COURT
SAUK VILLAGE, IL 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL

[Signature]
BY: _____
BILL PAUL ASSISTANT SECRETARY

By: *Ann Ruberry*
ANN RUBERRY VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 30TH DAY OF

AUGUST 1995

[Signature]
NOTARY PUBLIC

" OFFICIAL SEAL "
SUSAN M. CURTIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/20/95

BOX 333-CTI

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