THIS INSTAUMENT WAS PREPARED BY SERBAKER COMMERCIAL CREDIT LOANS, INC. NOFFIC ASSETTION OF PY 95624043.

WESTMON', IL 60559

## **DEED OF RELEASE (Corporation)**

9562404346

\$23.00

This Deed of Release Witnesseth, That T\$0003 TRAN 4001 09/18/95 10:39:00
CONVENCIAL CONTENTS TOAKS THE +6087 \$ JJ *-95-624043
a Corporation, organized and existing under the laws of the State
of DELAWARE , and having its principal place of business
in <u>DU PAGE</u> County, <u>FIJ.INOTS</u> , owner and
holder of the note evidencing the debt secured by mortgage executed
by MARIA G HERRERA, A/K/A MARIA GARCIA, NOW MARRIED TO JUAN PINTOR
dated MAY 9 , 1994 , and recorded MAY 1 , 1994 , in the office of
the <u>RECORDER</u> of <u>COOK</u> , <u>ILLINOTS</u> , under Document
No. 94421109 in Book at Page , for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:
LOT 40 IN BLOCK 2 IN COBE AND MCKINON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION IN THE SOUTH EAST 1 OF THE NORHTEAST 1 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EASOF THE THIRD PRINCPAL MERIDIAN, IN CLOK COUNTY, ILLINOIS:
PERMANENT INDEXNO: 19-24-222-001
$\gamma_{z}$
A/K/A 6501 S CAMPBELL, CRICAOG, IL 60629
0.0624045
95624043
'S
In Witness Whereof, these presents have been executed under the seal of said Corporation.
pursuant to due authority, this IST day of FEBRUARY
Attest:
Assistant Secretary  By (1), (1, Y) VIIIA  Vice President
boursel
4//0 X-0 11
LEMDERS TITLE GUARANTY 2300 N Bailington Ro., Suito 605
2.00 N Bernington No. 4 Holiman Estates, Winels 60 te5 (70.) 303-8200 • Fex 708-070-7040

23/

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And the second

Property of County Clerk's Office

95624043

## **UNOFFICIAL COPY**

## CORPORATION ACKNOWLEDGEMENT

State of County of	ILLINOIS DU PAGE	}ss.
On this before me, ap	- 1	<u>FEBRUARY</u> , 1995 A.D.,
to me personal	•	me duly sworn, did say that COMMERCIAL CREDIT LOANS, INC.
aDELAWARE		Corporation,
and that the st	of iffixed to the foregoin	g instrument is the corporate
seal of said co	rpuration and that said in	strument was signed and sealed in behalf of said corporation
	its Board of Directors, a	
		free act and deed of said corporation.
		to set my hand and affixed my notarial seal at my office in
DU PAGE	ounty)	ILLINOIS (State)
My Cammission	9);	Aharm R. Baher Notary Public for said County and State
OFFICIAL SEA SHARON R. BAK NOTARY PUBLIC, STATE MY COMMISSION EXP. (	SER OF ILLINOIS	TCO/
		County Clary's Office
		95624043

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