

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50
. T#5555 TRAN 7384 09/18/95 11:39:00
. #8522 + BJ *-95-624098
. COOK COUNTY RECORDER

95624098

KNOW ALL MEN BY THESE PRESENTS, That the American National Bank and Trust Company of Chicago-Libertyville Division, F/K/A American National Bank of Libertyville, a national Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by Michel Ditlove, a married man, married to Sandra K. Ditlove, dated the 27th Day of August, A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book ---- of Records, on page ----, as Document No. 948003310, and a certain Assignment of Rents and Leases bearing date the ----, day of ----, A.D 19----, and recorded in the Recorder's office of ----, in the State of Illinois, in Book ---- of Records, on page ----, as Document No. ----, does hereby a knowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois as follows, to wit:

LOT 6 IN NELSON'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COUNTY ROAD (RIDGE AVENUE) DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID SOUTHWEST 1/4 IN CENTER OF COUNTY ROAD (RIDGE AVENUE); THENCE RUNNING EAST ALONG SAID NORTH LINE 34 RODS; THENCE SOUTH 16 RODS; THENCE WEST PARALLEL TO SAID NORTH LINE TO CENTER OF COUNTY ROAD (RIDGE AVENUE); THENCE NORTHERLY ALONG CENTER OF COUNTY ROAD TO PLACE OF BEGINNING (EXCEPT NORTH 66 FEET THEREOF FOR HIGHWAY), ACCORDING TO PLAT THEREOF RECORDED MARCH 24, 1910 AS DOCUMENT 4529043, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 824 Milburn Street, Evanston, IL 60201

Pin No.: 11-07-106-006

IN TESTIMONY WHEREOF, the said American National Bank and Trust Company of Chicago-Libertyville Division hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Second Vice President, this 18th day of April, A.D. 1995.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO-LIBERTYVILLE DIVISION

By:

Sharon M Worlin

Vice President

Attest:

Peggy A Schroyer

Second Vice President

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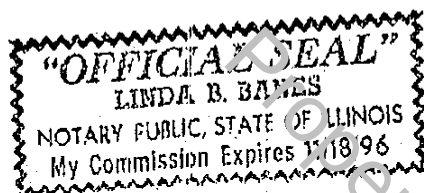
UNOFFICIAL COPY

State of Illinois)

County of Cook)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon M Worlin, personally known to me to be the Vice President of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO-LIBERTYVILLE DIVISION, a corporation, and Peggy A Schroyer, personally known to me to be the Second Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of April, 1995.



Linda B Banes
Notary Public

Prepared by and after recording, return to:

Christine Wegner
Credit Services
American National Bank and Trust Company of Chicago
Libertyville Division
1201 S. Milwaukee Avenue
Libertyville, IL 60048

MAIL TO:

Patinkin and Torf, Ltd.
400 Lake Cook Road, Suite 110
Deerfield, Illinois 60015
(708) 465-0300

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County Clerk's Office