Recording requested by / Return to:

Peelle Management Corporation (90363) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.00

T#0008 TRAN 3183 09/18/95 10:16:00

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 329717 Inv#: 329717

1st LN#: 121460052 2nd LN#: 0002515575

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware comporation FKA Fireman's Fund Mortgage Corporation whose address is 27555 Farmington Road, Farmington Hills, MI 48334 (Assignor) by these presents does convey, grant, assign and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONSBANC MORTGAGE CORPORATION, a Texas corporation 101 East Main Street. Suite 400. Louisville, KY 40202 Said mortgage is recorded in the State of IL, County of Cock on 07/06/92 as Instrument/series/file: 92488409 Original Mortgagor-: Michael A. Weber, Robin C. Weber Original Mortgagee-: MID-AMERICA MORTGAGE CORPORATION

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 31, 1995 SOURCE ONE MORTGAGE SERVICES CORPORATION

Garza

ce President Assistant Secretary

State of California County of Santa Clara

On July 31, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzle Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of SOURCE ONE MORTGAGE SERVICES CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of SOURCE ONE MORTGAGE SERVICES CORPORATION.

Notary: Susanna Vargas My Commission Expires January 27, 1998

MARINEN PROPERTIES AND PROPERTIES AN SUSANNA VARGAS COMM, 1014115 NOTARY PUBLIC - CALIFORNIA BANTA CLATA COURTY My Comm. Expires Jan. 27, 1998

Knoespel

Attest: Unge

FINAL A.11 sourc363 90363 2 082195 GNM 12-031 IL Cook 64

16859

UNOFFICIAL COPY

Property of Cook County Clark's Office

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Loan #: 121460052 (12-031)

Tax ID #: 02-22-223-005
Date of mortgage: 07/02/92
Property Address: 133 W Hellen Rd, Paltine, II, 60067
LOT 5 IN BLOCK 24 IN A.T. MC INTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAS. OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. THE THIR.

COOK COUNTY OF COOK COUNTY CLOSERY'S OFFICE

91624382

UNOFFICIAL COPY

Property of Cook County Clerk's Office