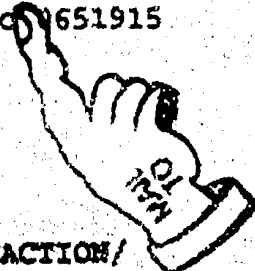


UNOFFICIAL COPY

95625843

When recorded return to:
Nationwide Title Clearing
7530 Glencaks Blvd., #200
Burbank, California, 91504
Loan No. 651915

W-1000000000



DEPT-01 RECORDING 423.50
T42222 TRAN 5804 09/18/95 12:59:00
10977 + KB *-95-625843
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

2003087 MRE JK

The undersigned certifies that it is the present owner of a mortgage made by **WESLEY E. TUTTLE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/12/94 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 04042642

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3833 N. MARSHFIELD AVE.
CHICAGO, IL 60613

pin# 95625843

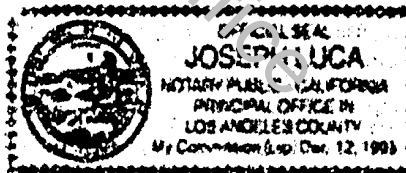
dated 09/05/95
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
LAURIE KEZSBOM
VICE PRESIDENT

By: _____
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/05/95
by **LAURIE KEZSBOM** and **NORMAN NOVITSKY**
of **CHASE MANHATTAN MORTGAGE CORPORATION**
on behalf of said CORPORATION.

JOSEPH LUCA Notary Public



CHA



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Property of Cook County Clerk's Office

SEARCHED



2003087

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EXHIBIT 'A'

PARCEL #14-19-216-010
LOT 37 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN
SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SOUTH EAST
1/4 OF NORTH WEST 1/4 AND EAST 1/2 OF THE SOUTH EAST
1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95625843

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95625813