	State of Illinois Department of Publ	ISOME ALCOHOLOGICAL PROPERTY (INC.)	FFICIAL COP	<b>Y</b> 	
	County of COOK	>	95625337		
	Notice of Claim Up By Virtue of ( ) 3 (X) 3		)		
	FOR: ( ) MEDICAL ( ) BLIND AS (X) AGED ASS ( ) DISABILI	SISTANCE	. per 1400 - 400	-02 FILING 01 TRAN 9655 09/18/95 112450 90 TAN 9655 09/18/95 112450 00K COUNTY RECORDER	
	NOTICE IS HEREBY G	IVEN:			
	legally described Subdivision of the	as Lot 644 West Half of	Public Aid asserts a clai in E.A. Cummings & Company the Southeast Quarter of Third Principal Meridian,	's 63rd Street Section 18, Township	
	THAT the assistance as checked above was awarded to Ruby Robinson from December, 1993 through August, 1994, inclusive, in the aggregate amount of \$4,253.72.				
	THAT no part of said Assistance has owen repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.				
	THAT the amount claimant demands for said pasistance is \$4,253.72, the said amount being now due and owing to the slaimant.				
	THAT said \$4,253.7	THAT said \$4,253.72, is hereby asserted by the TLLINOIS DEPARTMENT OF UBLIC AID has a claim upon the described real estate.			
	STATE OF ILLINOIS		S DEPARTMENT OF PUBLIC AID  Clarence Locles  Authorized Representative Illinois Department of Public Personal Injury & Estates Unit	416	
	COUNTY OF COOK	, )	17 North State Street, 13th F1 Chicago, Illinois 60602	90r	
	Clarence Golden , being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF PUBLIC AID, in and for the County of				
			Notary Public	J-3 0.)	
	Subscribed and sworn to before me this				
		\	- manimum		

DPA 289 (R-3-95)

"OFFICIAL SEAL"
STEVE KENT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPINES 0/18/98

IL478-2317

BOX 348

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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