

UNOFFICIAL COPY

State of Illinois
Department of Public Aid)

95625340

County of COOK)

Notice of Claim Upon Real Estate
By Virtue of () 305 ILCS 5/3-9
(X) 305 ILCS 5/5-13

- FOR: () MEDICAL ASSISTANCE
 () BLIND ASSISTANCE
 () AGED ASSISTANCE
 (X) DISABILITY ASSISTANCE

. DEPT-02 FILING \$23.00
 . T#0001 TRAN 9655 07/18/95 11:24:00
 . 40793 + AH *-95-625340
 . COOK COUNTY RECORDER

NOTICE IS HEREBY GIVEN:

That the Illinois Department of Public Aid asserts a claim upon premises legally described as: Lot 30 in Block 8 of Snow & Dickson's Garfield Addition in Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

THAT the assistance as checked above was awarded to Eugenia Woods from December, 1989 through January, 1995, inclusive, in the aggregate amount of \$10,140.46.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$10,140.46, the said amount being now due and owing to the claimant.

THAT said \$10,140.46, is hereby asserted by the ILLINOIS DEPARTMENT OF PUBLIC AID has a claim upon the described real estate.

ILLINOIS DEPARTMENT OF PUBLIC AID
 Claimant
 By Clarence Golden
 Authorized Representative

95625340

STATE OF ILLINOIS)
)
 COUNTY OF COOK)

Illinois Department of Public Aid
 Personal Injury & Estates Unit
 17 North State Street, 15th Floor
 Chicago, Illinois 60608

Clarence Golden, being first duly sworn on oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF PUBLIC AID, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

[Signature]
 Notary Public

Subscribed and sworn to before me this
31st day of August, A.D., 1995
 My commission expires _____.

Handwritten initials

DPA 289 (R-3-95)



IL478-2317

Box 348

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01/11/2001 BY SP-6 BJS/STP