95626417

. CEPT-01 RECORDING

\$23.50

- 197777 TRAN 9480 09/18/95 13:33000
- . \$6388 + VF #-95-626417
- . COOK COUNTY RECORDER

M# 0303021006

RELEASE OF MORTGAGE BY CORPORATION

MON ALL MEN BY THESE PRESENTS, THAT THE

PARK PEDERAL SAVINGS BANK

a Federally Chartered Mutual Savings Bank, a corporation organized and existing under the laws of the United States of America, and in considerations of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remiss, Convey, Release and Quit-Claim unto WILLIAM J. STUBITSCH, JR., DIVORCED AND NOT SINCE REMARRIED AND BARBARA J. KASZUK, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatseever it may have acquired in, through or by a certain mortgage deed bearing date the 3RD day of JULY , A.D. 19 89, and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. 89329929 , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

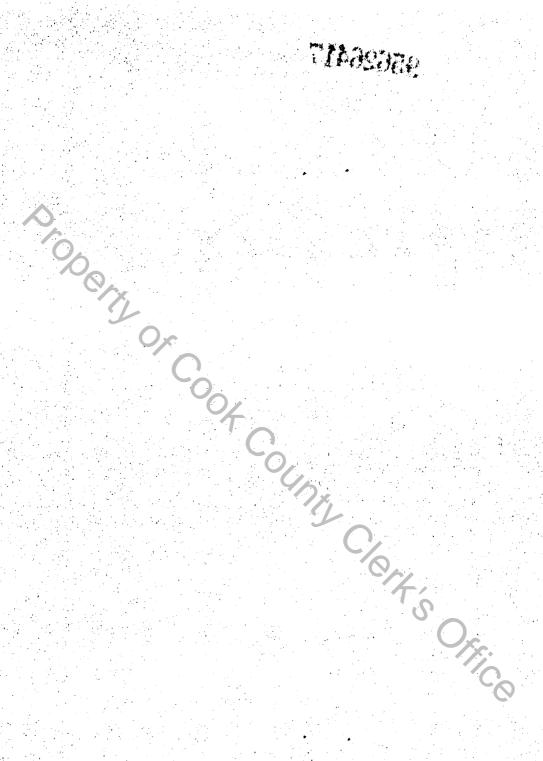
LOT 33 IN BLOCK 25 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1 OF THE SOUTHEAST 1 OF THE SOUTH EAST 1 OF SECTION 29, ALSO THE SOUTHWEST 1 OF THE SOUTHWEST 1 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

IN COOK COUNTY, ILLINOIS.

P.I.N. # 19-29-401-012-0000

Property Address: 7729 SOUTH AUSTIN, BURBANK, ILLINOIS 60459

23.50



97626417

IN TESTIMONY WHEREOF,

SAVINGS BANK the said PARK PEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President and attested by its Secretary, this 19TH A.D. 1995. day of

By:

President

STATE OF ILLINOIS

SS.

COUNTY OF COOK

,a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DAVID A. REMIJAS personally known to me to be the President of the PARK PEDERAL SAVINGS BAPK, and RICHARD J. REMIJAS, JR., personally known to me to be the Sicretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as Fresident and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to buthority given by the Board of Directors of said corporation as cheir free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL DEBRA I. FEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES ILLINOIS

GIVEN under my hand and notarial seal, this day of ALGUST

POR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

PARK FEDERAL SAVINGS BANK 54CO SO. PULASKI ROAD CHICAGO, ILLIMOIS 60632

PREPARED BY: PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road - Chicago, Illinois 60632

