

# UNOFFICIAL COPY

95626549 200100

Loan #: 320-3180  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Park Mortgage Corporation  
711 West Devon  
Park Ridge, IL 60068

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 2735 09/18/95 16:03:00  
#1814 # CJ \*\*95-626549  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 320-3180

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Norwest Mortgage, Inc.  
800 Marquette Avenue South, Minneapolis, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 18, 1995  
executed by Andrew B. Simmons, a single person  
to Park Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 711 West Devon, Park Ridge, IL 60068, and recorded as  
Document No. 95626548 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

SEE ATTACHED LEGAL DESCRIPTION 1st AMERICAN TITLE order # CB5008 3074

P.I.N.: 14-17-407-059-1002  
Commonly known as: 4324 B North Dayton, Chicago, IL 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Park Mortgage Corporation  
*[Signature]*  
95626549

On 08/18/95 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: Brad E. Lanstein  
Its: Senior Vice President

By:  
Its:

Witness:

Notary Public *[Signature]*  
County, Cook

OFFICIAL SEAL  
EILEEN M. SLAWSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-28-00

My Commission Expires: 4/28/00

2350  
Kp

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11/15/2011

Property of Cook County Clerk's Office

THE AMERICAN LIFE GROUP

95626519

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## LEGAL DESCRIPTION RIDER

UNIT B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN BUENA VISTA TOWNHOUSE CONDOMINIUM, IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 89173244, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-17-407-059-1002

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