



# UNOFFICIAL COPY

RECORDING REQUESTED BY,  
 WHEN RECORDED, MAIL TO:  
 TITLE RECON TRACKING  
 DIR RECORDING INFORMATION  
 301 E. OLIVE AVE. STE 300  
 BURBANK, CA 91502  
 BY: Steve Shurtliff

95626589

. DEPT-01 RECORDING \$25.50  
 . T:5555 TRAN 7461 09/18/95 16:23:00  
 . #8888 B.J \* -95-626589  
 . COOK COUNTY RECORDER

LOAN NO. 14322316 INVESTOR: RECON NO: MID-0462701

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JOHN F. DURBIN AND VERONICA E. DURBIN, HIS WIFE to Mortgagee CENTRUST MORTGAGE CORPORATION, dated , ,

Recorded on Oct 20 1987 as Inst.# 87566641 Book Page  
 Rerecorded: , Inst# , Book Page Of Official Records in COOK  
 County, ILLINOIS has been paid, satisfied and fully discharged.

PINH: 03-04-300-028-1209

PROPERTY ADDRESS: 8 OAK CREEK DR., BUFFUMS GROVE, IL 60089

LEGAL DESCRIPTION: See attached for legal description.

*Carole J. Dickson*

Carole J. Dickson  
 Vice President  
 Midfirst Savings and Loan Association

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B.C.  
 \$ 25.50



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RELEASE OF MORTGAGE

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## Corporate Acknowledgment

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Aug 29 1995 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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UNIT NUMBER 3809 IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, PART OF LOT 'C' IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS.

87566641

1710-462701

Office

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95026589

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