UNOFFICIAL CO

Gary Breededby: Priority 1 Mortgage Corp. 9501 W. Devon #603 Rosemont, Illinois 60018

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapida, MI 4950 LOAN# 0863504

95626690

DEPT-01 RECURBING

123.50

T00014 TRAN 7556 09/19/95 09 03:00

47924 4 JW #-95-628690

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the und hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS ASSIGNS all the rights, title and interest of undersigned in and to that certain , executed by John T. Sosnowy, Real Estate Mortgage dated AUGUST 29, 1995 DIVORGED AND NOT SINCE REMARRIED

Priority 1 Mortgage Corp. organized under the laws of Illinois

9501 W. Devon #603 Rosemont, Illinois 60018

and recorded in Liber State of ILLINOIS

page(s)

SEE ATTACHED LEGAL

a corporation

and whose principal place of business is

COOK County Records. OUNTY CLOPA! described hereinafter as follows:

95626689

PINI ADDRESS: 5311 W. BARRY AVE., CHICAGO, IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By:

Its:

By:

Its:

Witness:

STATE OF Illinois COUNTY OF Cook

On before me. AUGUST 29, 1995 the undersigned, a Notary Public in and for said County and State, personally appeared Gary Di Cicco known to me to be the President

, known to me to be and of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Mristen Di acco

Cook County,

My Commission Expires 5-5-97

95626690

Property of Cook County Clerk's Office

Com Dilling

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JESS E. FORREST AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule Al

File No.: R46663

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 3 IN CEPEK, CERMAK AND FRIEDL'S SUBDIVISION OF LOTS 2, 3, 6. 7 AND 10 IN KERFOOT'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST JOHN JOOK C. OHNEY CLOTH'S OFFICE QUARTER OF SECTION 26 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-28-112-017

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