WARRANTY DEED

95626109

200441 michaelle

The GRANTOR, Gwen E. Farley Green, married formally known as Gwen E. Farley, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, hereby CONVEYS AND WARRANTS unto the GRANTEE Alysia Stiles, a single woman, never married, having an address of 817 Judson, #3E, Evanston, Illinois 50202, the following described real property situated in the County of Cook, State of Illinois, to wit:

DEFT-DI RECONDING T#0011 TRAN 8133 09/19/95 15:44:00

49488 : RV +-95-626109 COOK COUNTY RECORDER

See Exhibit A attached made a part hereof.

Subject to the Declaration of Condominium; provisions of the Condominium Property Act of Illinois; General taxes for 1994 and subsequent years; building lines and building and figuor restrictions of record; zoning and building laws and ordinances; private, public and utility exements; public roads and highways; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any; the mortgage or trust deed, if any; acts done or suffered by or through the Purchaser.

This is not Homestead Property.

Permanent Real Estate Index Number: 14-33-423-048-1395

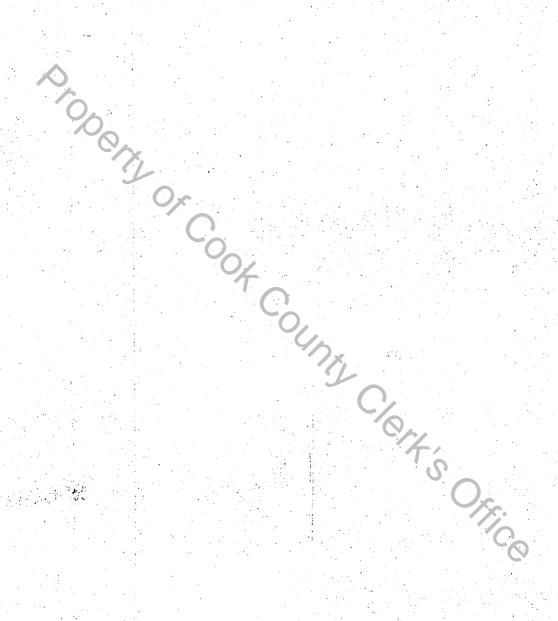
Address of the Real Property: 1660 North LaSalle St., #3412, Clicago, Illinois 60614.

DATED THIS 15th day of September 1995

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GRANTOR:

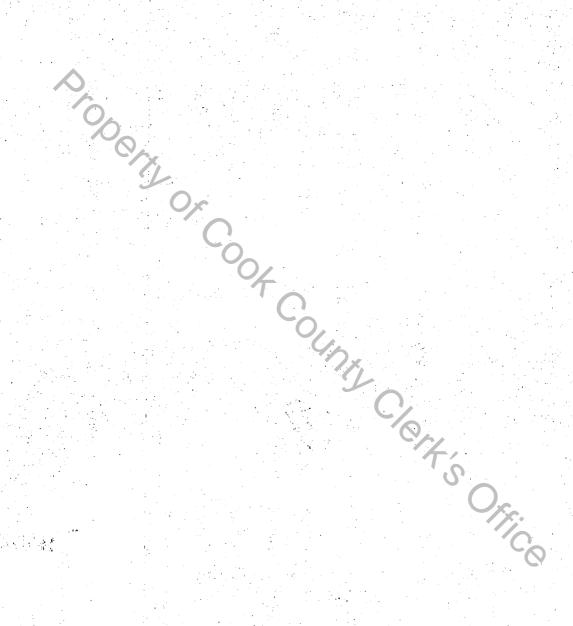
Gwen E. Farley Green MOITTARMASM STATES 143 MARI STATES LA SIL A550DR



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STATE OF ILLINOIS, COUNTY OF COOK ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gwen E. Farley Green, formally known as Gwen E. Farley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, and acknowledged that she signed, scaled and delivered this instrument as her free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

Given under my hand and official scal this 15th day of September 1995	
"OFFICIAL SEAL"  Beth LaSalle  Notary Public, State of Illinois  My Commission Eapires 2/25/97  This instrument was prepared by Michael word Sayron Parkinson & O'Neil, 254  Racine Ave., Chicago, Illinois 60614	North
After Recording Send To: Send Subsequent Tax Bills To:	
Freshi Freenberg aranter	
1103 prington 4 Carperty	
Evansian II 10201	
	<i>S</i> :-
	35626109



#### LEGAL DESCRIPTION

UNIT NO. 3412 IN 1660 NORTH LASALLE STREET CONDOMINIUM, AS DELIMEATED UPON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 55 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH AUDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSILY 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANUIS.

#### PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD PLO OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CALCAGO AFORESAID:

#### PARCEL 3:

LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF MORTH LABALLE STREET AND A LIME DRAYN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 PRET OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 1540, RECORDED JULY 28, 1978 AS DOCUMENT 24558738, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

