When Recorded Mail To: GEORGE L. BANKS	CT POLY
8501 SOUTH PHILLIPS AV	ENGE
CHICAGO, ILLINOIS 6061	
	คือเมลด
LOANE GOODAS-RONS	

5/8/95

DEPT-11 TURNERS T\$0613 [TRAN 4601.09/15/95 15:03:00] 12733 + AS X-95-626348 cook ecolity reconcer

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KNOW ALL MEN BY THESE PRESENTS, that Dovenmuelle Mortgage, Inc., a
corporation of the State of Delaware, in its capacity as Attorney-in-Fact for the Federal
National Morgage Association whose address is 1501 Woodfield Road, Schaumberg, IL
60173, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration,
the receipt of which is hereby acknowledged, does hereby REMISE, RIILEASE, CONVEY
AND OUT CLAIM was appear to being a new a name with the compact
AND QUIT CLAIM with GEORGE L. BANKS & DORA A. BANKS, HIS WIFE
and his/h-rs/their/its successors and assigns, all of the right, title, inscrest,
claim or demand whatsoever which the undersigned may have acquired in, through or by that
certain Mortgage dated SEPTEMER 7, 1965, and recorded in the Recorder's Office of
cook County, in the State of ILLINOIS in Book
Page, as Document Number. 55-36-138 F and Assignment recorded
and the contract of the contra
Assect 24, 1966 as Locumer. Number 2261676-3234856, jun Book at Page together with all appurtenances and privileges thereunto
belonging or appertaining. A legal description of the real estate encumbered thereby is as
follows:
THE NORTH FIVE (5) FEET OF LOT THIRTY-SEVEN(37)
THE SOUTH TWENTY (20) FEET OF LOT TURT (-EIGHT (38)
TH WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF BIRCK SEVEN (7) IN WAKEMAN'S
SUBDIVISION OF THE EAST HALF (1) OF THE SOUTH EAST QUARTER (1) OF SECTION 27,
TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.
Property Address: 7627 SOUTH LANGLEY, CHICAGO, ILLINOIS 60019
Parcel Identification Number: 20274140080000
IN WITNESS WHEREOF, Dovenmuelle Mortgage, Inc., as Attorney-in-Fact for the
Federal National Mortgage Association, has caused these presents to be executed and attested
by its duly supposited offices and in Commun. Code to be because of the executed and antened
by its duly authorized officers and its Corporate Seal to be hereunto affixed this 12TH day
of <u>HAY</u> , 19 95
Federal National Mortgage Association by Dovenmueble
Mortgage, Inc., a Delaware corporation, ins Atterney-in-Fact
2/mb/1/km
Dinah R. Stark, Assistant Secretary Edward J. Baydon, Assistant Vice President

811.3K4111

Stock County Clark's Office

956263.18

STATE OF ILLINOIS COUNTY OF COOK

LOAM# 900445-8/MS PIF DATE: 5/8/95

I ESTENA M. WINFIELD
I PERCENTIFY that Edward J. Baydon, personally known to me to be the Assistant Vice President of Dovenmelile Mortgage, Inc., a Delaware corporation, Attorney-in-Fact to the Federal National Mortgage Association, and Dinah R. Stark, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing at Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate scal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of MAY AD,

Commission Expiration: March 1996 11/07/98

MATERIAL POLICE, STATE OF MEDICAL STATE

This instrument was prepared by: Dovenmuel le Mortgage, Inc.

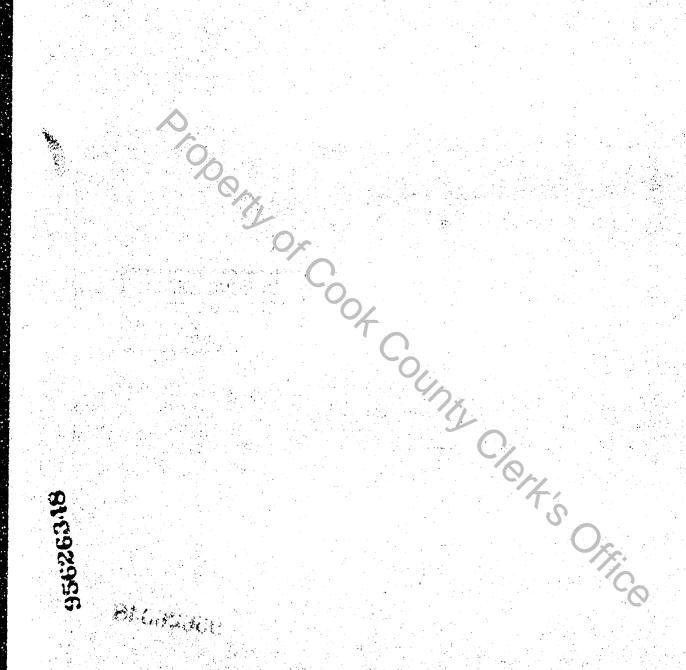
1561 Woodfield Road, Schaumburg, IL 60173

OFFICIAL SEAL

ESTENA M VVINFIELD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95626348



Notary Public

# **UNOFFICIAL COPY**

## AFFIDAVIT OF NOTIFICATION

## OF RELEASE OF LIEN OR MORTGAGE

I, George L. BRN 15, being (Name and Title)	first duly sworn
upon oath, states:	
1. That notification was given to George.	L Danks, at
7627 So LAnguega, who are the ow	mers of record
on Certificate No. 922/15	hat a release of
document number 226/67/6 was p	
filing on 9-0-95.	
2. That presentation to the Registrar for filing	of a Release
of, Lien or Mortgage would cause the property	
from the Torrens system and recorded with the	and the second of the second o
[18] : 사이트 이 바다 사용 시간 교회 교육 등 사용 사용 시간 <b>시간</b> 하는 사용 설계	
Deeds of Cook County.	
I. George L. Banks, declare under pena	alties of perjury
1, 1-eshap 2. Box 200	mamee included
that I have examined this form and that all state	ENGINES INCIDACA
in this affidavit to the best of my knowledge and	i hellef are true.
correct, and complete.	C
	55626348
Seno I Bo	36c
Afriant	
Subscribed and sworn to before	
me by the said	
this day of	

