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MECHANIC LIEN RELEASE .

DEPT-02 FILING

\$15.50

136666 TRAN 0180 09/19/95 08:34:00

\$7118 \$ RC #-95-627344

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Industrial AirSystems, Inc., 2475 Doswell Ave., St. Paul, Minnesota of the County of Ramsey and Stata of Minnesota for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT-CLAIM unto Crown Temperature Engineers, Inc., 4555 N. Elston Ave., Chicago, IL 60630, Challenger Acquisition Corp., c/o Challenger Electrical Equippment Corp., 518 Lapp Rd., Malvern, PA 19355, American Properties Corp., 855 2nd Ave., 49th Fl., New York, NY 10017, and Safety-Kleen Colp., 1750 E. Birchwood, Des Plaines, IL 60016, and their successors and actions, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Subcontractor's Notice and Claim for Lien, bearing date the 16th day of April, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 91-179667 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: . DEPT-10 PENALTY

\$12,00

Lot 4 and the E 1/2 of Lot 5 in Touhy Mannheim Industrial Subdivision Unit #2, being a subdivision in the SW 1/4 of Section 28 and the SE 1/4 of Section 29, all in Township 41 North. Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent real estate index number: 03-28-300-010

Address of premises: 1750 E. Birchwood, Des Plaines, IL 60018

WITNESS my hand and seal this 29^{H} day of June, 1995.

INDUSTRIAL AIRSYSTEMS, INC.

De Barry

95627543

STATE OF Minnesota 1

SS.

COUNTY OF Anoka)

CERTIFY that Described personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument, as the free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 21 that of ________, 1995.

Cynthin & Stiller

NOTARY PUBLIC



1550

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MARIA F. HARRINGTON 1EGAL ASSISTANT 1800 NORTH RANIDALI KOND Elgin, IL 60/23-7857



Exclinate.