

# UNOFFICIAL COPY

95627359

DEPT-01 RECORDING \$23.50  
T4666 TRAN 0195 09/19/95 08:56:00  
#7134 # RC \*95-627359  
COOK COUNTY RECORDER

41221611177604

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto MILTON G WEBSTER JR, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the MARCH 22, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94266776 to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION:

LCT 14 IN BLOCK 4 IN 103RD STREET SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10325 S. CALUMET, CHICAGO, IL 60628

PIN #: 25-15-106-013

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this SEPTEMBER 1, 1995.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen  
A. L. HANSEN-Vice President

\$23.50  
D.L.

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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this SEPTEMBER 1, 1995.

  
\_\_\_\_\_  
JUANITA GUYTON-Notary Public

This release prepared by:

Name: A. L. HANSEN  
Address: 577 Lamont Rd  
Elmhurst, IL 60126



55667229

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

MILTON G WEBSTER JR

ADDRESS OF PROPERTY:

10325 S. CALUMET  
CHICAGO, IL 60628



MAIL TO:

MILTON G WEBSTER JR  
10325 S CALUMET  
CHICAGO, IL 60628