of January 19 81 and wrown as Trust Number 103551 (the "Trustoo"), and Kevin C. Wilson and Suzans R. Wilson, NOT as tenants in common, NOR as joint Consider, BUC AS TEMANTS BY THE ENCHOSTY (the "Grantoes") (Address of Grantonis) 9264 North Coxtlan, Nilon, Illinoin 60714 Witnesseth, that the Trustee, in consideration of the sum (1 Ten Dellars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does here by grant, sell and convey unto the Grantee(s), the following described real estate, situated in ______Cook FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED RIDER THICH IS EXPRESSIV INCORPORATED HEREIN AND MADE A PART HEREOF. JOSEPH B. CARINI, JR. 7919 N. LINGOLN SMOKIE, IL 60077 PLT 6393 JESSE WHITE

UNOFFICIALCOPY THE ABOVE SPACE FOR INCORPURS USE ONLY This Indenture, made this 1th day of June AD 19 95 between LaSalle National Trust, N.A., a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds County, Illinois, to wit: 9975

> COOK COUNTY RECORDER SKOKIE OFFICE

Property Address Unit 401F, 2150 Bouterse, Park Ridge, Illinois 60068

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Permanent Index Number ______09-27-209-053-1064

together with the tenements and appurtenances thereunto belonging.

FORM NO 096-8078A INIC 164

\$1.50 eV

To have And To Hotel the same unit. The Granteets are presented and to the proper use, benefit and between the Granteets brower.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Dead or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant-Vice President and attested by its Assistant Secretary, the day and year first above written

above written.	. *											
Attest:	Estivate as aloresaid. By											
Many & Aurele 95628490												
Assistant Secretary	Ansistant Vice President											
This instrument was propored by	LaSalie National Trust, N.A.											
Corinne Bek (%d)	Real Estate Trust Department 135 South LaSallo Street											
	Chicago, Illinois 60603-4192											
State of Illinoia County of Cook *La Salko Nation La Salko Nation	and Trust, N.A., successor trustee to onai Bank											
i, Marriot Donisowicz	a Notary Public in and for said County.											
in the State aforesaid, Do Hereby Certify that	Corinno Bek											
Assistant Vice President of LaSalle National Trust, N.A., and	Pancy A. Stack											
Assistant Secretary thereof, pursonally known to me to be the instrument as such Assistant-Vice President and Assistant Secretaknowledged that they signed and delivered said instrument and of said Trustee, for the uses and purposes therein set forth; as that he as custodian of the corporate seal of said Trustee did his own free and voluntary act, and as the free and voluntary as	etary respectively, represented before me this day in person and is their own free and voluntary act, and as the free and voluntary act, and as the free and voluntary and said Assistant Secretary did also then and there auknowledge affix said corporate seal or said. Trustee to said instrument as											
Given under my hand and Notarial Seal this201	b doy ~ 301y . A.D. 19.95											
REAL ESTATE TRANSACTION TAX SEPTINGS () 7 9.00	Notary Public 2 5 8											
REVENUE STAMP 900220	"OFFICIAL SEAL" Harriet Denisewicz Notary Public, State of Illinois											
STATE OF ILLINOIS	Notary Public, State of Illinois											

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SEP 11.95

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EXHIBIT A

LEGAL DESCRIPTION:

95628490

Unit No. 2150-401F in The Gallery of Park Ridge Condominium as delineated on a survey of the following described real estate:

Lot 2 in Oakton School Resubdivision, being a resubdivision of various lots, parcels and vacated alleys in the West 1/2 of the Northeast 1/4 of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois

a survey of which is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 3282248 and amended as Document Number 93552560 together with its percentage interest in the common elements.

Grantor also hereby assigns to Grantee the use of Parking Space Number 70, which Grantie hereby accepts subject to the terms and conditions as set forth in the Declaration, as amended from time to time.

This Deed is subject to: general real estate taxes not yet due and payable; special taxes and assessments for improvements not yet completed; applicable zoning and ruilding laws and ordinances; covenants, conditions, restrictions and building lines of record; party wall rights and agreements, if any; encroachments; the Declaration as amended from time to time; public, private and utility easements of record; limitations and conditions imposed by the Illinois Condominium Act; installments due after Closing for assessments levied pursuant to the Declaration; acts done or suffered by Purchaser.

The tenant of this Unit has either waived or failed to exercise its option to purchase this Unit.

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

(Form 09-013.E)\08-____\5614.024\01

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Bull Hill C

Property of Cook County Clark's Office



UN OFFING \$25 TENT OPY Change of Information

Scannable document - read the following rules

- Changes must be hept within the space directions shown. On Notices purclaidans... Print in CAPITAL latters with black pen only... On Not Xerox form...

4. On Hot Xerox form...
E. Alow only one space between names, numbers, and addresses.

SPECIAL NOTE:

If a TRUET number is implied, it must be put with the NAME, leave one space between the name and number...
 If you stant have enough room for your full name, just your last name will be adequate...
 Property Index numbers (PIMF) must be included on every form...

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