

UNOFFICIAL COPY

Prepared By

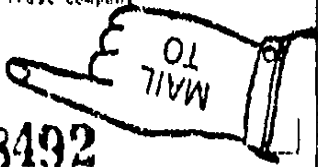
REBECCA JENSEN  
10 NORTH DEARBORN  
CHICAGO, ILLINOIS 60602

COOK COUNTY,  
RECORDER  
JESSE WHITE  
S. E. OFFICE

0024 REC# 09/11/95  
55000IN 4 23.00  
MAILINGS 4 0.50  
95628492 #  
8024 REC# 09/11/95

and When Recorded Mail To

The PrivateBank and Trust Company  
10 NORTH DEARBORN  
CHICAGO  
ILLINOIS 60602



95628492

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4597389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE PALMAN BANK FSB  
4242 NORTH HARLEM  
MORRIDGE, ILLINOIS 60634

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1995  
executed by KEVIN C. WILSON AND  
SUZANN R. WILSON HUSBAND AND WIFE

to The PrivateBank and Trust Company  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 10 NORTH DEARBORN  
CHICAGO, ILLINOIS 60602 PIN 09-17-200-053-1064

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

County Records State of ILLINOIS  
(See Reverse for Legal Description)

95628491

as Document  
described

Commonly known as 2150 BOUTERSE AVENUE-UNIT 002, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

The PrivateBank

and Trust Company

On JULY 31, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Gary S. Collins

By: Gary S. Collins  
Its: Managing Director

known to me to be the Managing Director  
and Louann Luck

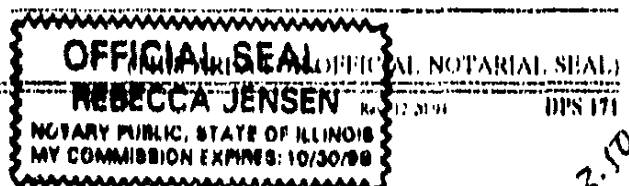
By: Louann Luck  
Its: Assistant Secretary

known to me to be Assistant Secretary  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public Rebecca Jensen  
Cook County,

My Commission Expires 10/30/98



95628492

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DPS 049

09-27-200-053-1064

Property of Cook County Clerk's Office

95628492

UNIT 401E-2150 IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A  
 CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON  
 SCHOOL RESECTION BEING A RESECTION OF VARIOUS LOTS, PARCELS AND  
 VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27,  
 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
 COOK COUNTY, ILLINOIS A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO  
 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED  
 AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN  
 THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION