

**REAL ESTATE MORTGAGE 95628503** **UNOFFICIAL COPY**

**COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE**

09/11/95	0031 MCH	14:29
	RECORDING	23.00
	MAILINGS	0.50
	95628503 M	
09/11/95	0031 MCH	14:30

THE MORTGAGOR(S) \_\_\_\_\_  
 WILLIE MAE MOORE \_\_\_\_\_  
 of the CITY OF CHICAGO \_\_\_\_\_ in the County of  
 COOK \_\_\_\_\_ and State of Illinois, Mortgage(s) and Warrant(s)  
 to B & S CONSTRUCTION \_\_\_\_\_  
 of the CITY OF CHICAGO \_\_\_\_\_ County of COOK \_\_\_\_\_  
 and State of Illinois to secure the payment of \$ 5,500.00 \_\_\_\_\_  
 due under a certain Real Installment Contract of even date herewith  
 payable to Mortgagee, in 60 \_\_\_\_\_ successive monthly installments of

Above Space For Recorder's Use Only

\$ 158.22 each beginning \_\_\_\_\_ 19 \_\_\_\_\_, the following described real estate together with all  
 improvements thereon; to wit: (If legal description is not included herein at the time of execution, the mortgagee is authorized  
 to insert it hereafter.)

LOT 37 IN BLOCK 2 IN TOLFORD'S SUBDIVISION OF THE EAST 10 ACRES OF THE  
 WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-23-424-037

COMMONLY KNOWN AS: 2138 S. HOMAN CH., IL.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

situated in the County of COOK \_\_\_\_\_, in the State of Illinois, hereby releasing and waiving all rights  
 under and by virtue of the Homestead Exemption Laws of this State,

Dated this 28TH day of AUGUST, 19 95

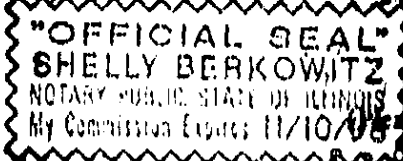
I certify that the above Real Estate Mortgage was signed  
 by Mortgagor(s) in my presence.

Willie Mae Moore (SEAL)  
 WILLIE MAE MOORE

SUBSCRIBED + SWORN TO BEFORE

ME THIS 28TH DAY OF AUGUST 1995  
 Witness BY WILLIE MAE MOORE

Shelly Berkowitz  
 Witness



(Please print or type names below signatures)

This instrument was prepared by \_\_\_\_\_ DOCUMENT SERVICE 4747 W. PETERSON CH., IL. 60646

(Name)

(Address)

UNOFFICIAL COPY

95628503

Property of Cook County Clerk's Office

Box \_\_\_\_\_

Real Estate Mortgage

TO



MAIL TO: B+S Construction,  
4036 N. Pulaski,  
Chicago, IL 60641.