

UNOFFICIAL COPY

95628155

PREPARED BY:

AMY GELLINGER

GUARANTEE MORTGAGE BANCORP
SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO
GUARANTEE MORTGAGE BANCORP

SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067

LOAN NO. 206814519

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 6493 09/19/95 12:29:00
. 49120 \$ DT *-95-628155
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A.F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL J. HORNE and JAYNE E. ASPAN, HUSBAND AND WIFE

and dated 9/11/95, to GUARANTEE MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95628154**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 17 IN BLOCK 16 IN HOLSTEIN IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

95628155

PIN 14-31-128-016-0000

ALSO KNOWN AS: 2329 W. CHARLESTON STREET, CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On September 11th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

MATT WALTHER & DEREK BAUNTE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT & TREASURER

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its bylaws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC

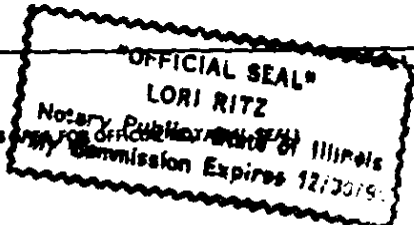
My Commission Expires
DOC PREP, INC. 1084

GUARANTEE MORTGAGE BANCORP SERVICES

By: [Signature]
Its: MATT WALTHER VICE PRESIDENT

By: [Signature]
Its: DEREK BAUNTE TREASURER

Witness: _____



McHenry

BOX 300 CT1

2300

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