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95628172

Send mail to:
 Company
 Operations
 9501-0204

DEPT-01 RECORDING \$23.00
 7#0012 TRAN 6495 09/19/95 14:25:00
 #9139 # DT *-95-628172
 COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

ED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY,
 AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
 , executed by

THE SERVICES, INC. a corporation organized under the laws of STATE OF ILLINOIS and whose
 office is 4023 CHURCH STREET, SKOKIE, ILLINOIS and recorded in Liber _____ page(s)
 County Records. State of Illinois

allows:

95628171

Description attached

19 03 720 ³¹¹⁴ CE

208-021-1019

CENTENNIAL TITLE INCORPORATED

the or notes therein described or referred to, the money due and to become due thereon with interest and all
 under said Real Estate Mortgage.

1995 before me, the
 Notary Public for said County and State,
 I have known GREEN known to me to be the
 , known to me to
 of the corporation herein which
 and the seal affixed to said instru-
 ment of said corporation pursuant
 to the Board of Directors and that
 it is to be the free act and deed

M-G-M MORTGAGE SERVICES, INC.
 By: [Signature]
 Its: PRESIDENT

By: _____
 Its: _____

Witness: _____

[Signature] County.
 12-98

OFFICIAL SEAL
 BERTHA A MOLINA
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES: 09/02/98

23

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2025/01/27

1/27/25

Property of Cook County Clerk's Office

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UNIT NUMBER 405, IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 'A' IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25506674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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