

UNOFFICIAL COPY

3 all

Loan #: 9295-020724  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

95628260

And When Recorded Mail To:  
Reserve Mortgage Corp.  
24 W 500 Maple Ave., Suite 220  
Naperville, IL 60540

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6497 09/19/95 14:50:00  
#9235 + DT \*-95-628260  
COOK COUNTY RECORDER

9504406/75-70-553K

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9295-020724

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Federal Savings & Loan Association of Rochester One First Federal Plaza, Rochester, NY 14614 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 15, 1995 executed by James M. McNamara and Mari Jo McNamara, husband and wife to Reserve Mortgage Corp. a corporation organized under the laws of the State of Illinois and whose principal place of business is 24 W 500 Maple Ave., Suite 220, Naperville, IL 60540, and recorded as Document No. 95628260, by the DuPage County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

95628259

23<sup>00</sup> re

P.I.N.: 12-36-311-094-0000  
Commonly known as: 1811 North 77th Avenue, Elmwood Park, IL 60635

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

Reserve Mortgage Corp.

*[Signature]*  
By:  
Its:

On 09/15/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public *[Signature]* DuPage County,

My Commission Expires: 2/14/99

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BOX 333-CTI

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## LEGAL DESCRIPTION RIDER

LOT 20 (EXCEPT THE SOUTH 27 FEET THEREOF) ALL OF LOT 21 AND THE SOUTH 7 FEET OF LOT 22 IN BLOCK 7 IN MILLS & SONS THIRD ADDITION TO GREENFIELD BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-36-311-094-0000

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