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SEE ATTACHED LEGAL

95629434

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

23.00
RECORDING #
MAILINGS #
95629434 #
CHECKS
09/14/95
0124 HCH
14:40
3 PURC ONE

sk Assignment of Mortgage/Deed of Trust/ Deed to Secure Debt POOL LOAN 283266 127361

For value received, Independence One Mortgage Corporation, a Michigan Corporation, 300 Galleria Offcentre, Suite 201, Southfield, MI 48034, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:
Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, IA 50309

Its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by STEVEN G. ZAMJAR, A BACHELOR

and bearing date the 18 day of September A. D., 19 89
and recorded in the office of the Recorder of COOK County,
State of Illinois in Book
at Page as Document No 89-438517 on the
18 day of September A. D., 19 89.

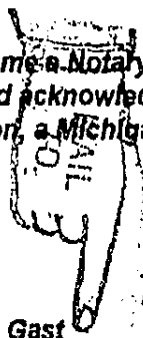
Signed this 30th day of September A. D., 1994
Independence One Mortgage Corporation



By Jason Callahan
Authorized Signer

State of Minnesota)
)ss
County of Hennepin)

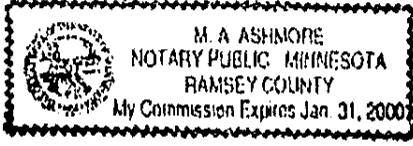
On this 30th day of September A. D., 1994, before me a Notary Public, personally appeared Jason Callahan, to me known, who being duly sworn, did acknowledge that he/she is an Authorized Signer of Independence One Mortgage Corporation, a Michigan Corporation, and that said instrument was signed on behalf of said corporation.



Notary Public

Prepared by: Tamela Gast
Norwest Bank Minnesota
1015 Tenth Avenue SE
Minneapolis, MN 55414

Return to: Tamela Gast
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480



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Pool # 283256
Loan # 127361

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LOT 15 (EXCEPT THE NORTH 27 FEET THEREOF), ALL OF LOT 16, AND THE NORTH 16 FEET OF LOT 17, IN BLOCK 1 IN MARIHAM-MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 28-11-401-042

Also known as 14729 S. CLIFTON PARK AVE., MIDLOTHIAN, ILLINOIS 60445

89438517

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