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SEE ATTACHED LEGAL

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

0001
RECORDIN # 27.00
MAILINGS # 1.50
95629435 # 2.00
SUBTOTAL 23.50
CHECKS
2 PURC
0126 MCH 1446

09/14/95

95629435

sk	Assignment of Mortgage/Deed of Trust/ Deed to Secure Debt	POOL LOAN	283256 127361
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For value received, Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

MidFirst Bank, State Savings Bank, an Oklahoma corporation, 3232 W. Reno, Oklahoma City, Oklahoma 73107

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by STEVEN G. ZAMIAF, A BACHELOR

and bearing date the 15 day of September A. D., 19 89
 and recorded in the office of the Recorder of COOK County,
 State of Illinois In Book _____
 at Page _____ as Document No. 89-438517 on the
18 day of September A. D., 19 89.

Signed this 30th day of June A. D., 1995
Norwest Mortgage, Inc.



By Jason Callahan
Jason Callahan
Assistant Vice President

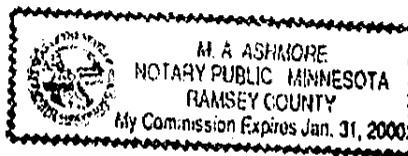
State of Minnesota)
)ss
County of Hennepin)

On this 30th day of June A. D., 1995, before me a Notary Public, personally appeared Jason Callahan, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Norwest Mortgage, Inc., a Minnesota Corporation, and that said instrument was signed on behalf of said corporation.

M. A. Ashmore
Notary Public

Prepared by: Tamela Gast
Norwest Bank Minnesota
1015 Tenth Avenue SE
Minneapolis, MN 55414

Return to: Tamela Gast
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480



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2011/11/01

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2011/11/01

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Pac# 283256

Loan# 127361

95629435

LOT 15 (EXCEPT THE NORTH 27 FEET THEREOF), ALL OF LOT 16, AND THE NORTH 16 FEET OF LOT 17, IN BLOCK 1 IN MAP (HAM-MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 28-11-401-042

Also known as 14729 S. CLIFTON PARK AVE., MIDLOTHIAN, ILLINOIS 60445

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