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State of ILLINOIS
County of COOK

Pool Number: 00023323CD
Loan Number: 682000001333828

After Recording Mail to:
Youngblood & Owens LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
Attn: Mike Nolley

09/14/95

0010 MCH 12:29
RECORDIN # 25.00
POSTAGES # 0.50
95629486 #

This Instrument Prepared By:
Eldon L. Youngblood
Youngblood & Owens, LC **95629486**
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
(214)969-5700

09/14/95

0010 MCH 12:29

Assignment of Real Estate Mortgage

For Value Received, America's Mortgage Servicing, Inc. (previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988), a corporation organized under the laws of Florida, whose address is 660 Research Drive, Frederick, Maryland 21701, hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 5290 Corporate Drive, Frederick, Maryland 21701, all its right, title and interest in and to that certain Real Estate Mortgage dated APRIL 27, 1978, executed by MOSEL HUTCHINS to MORTGAGE ASSOCIATES, INC. and recorded as Document #24429137 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 8219 GREEN, CHICAGO IL, referable to PTN # 20-30-230-006, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of March 1, 1995.

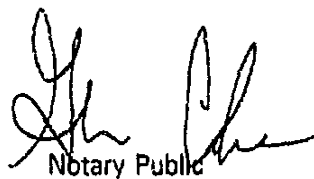
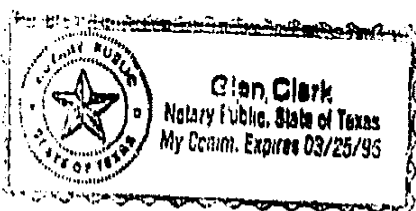
America's Mortgage Servicing, Inc.



Eldon L. Youngblood,
Vice President

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this May 24, 1995, by Eldon L. Youngblood, Vice President of America's Mortgage Servicing, Inc., a corporation, on behalf of the said corporation.


Notary Public

95629486

25.50
CO

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EXHIBIT A

LOT 35 IN BLOCK 16 IN CHESTER-HIGHLANDS 3RD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

682000001333828 - Pool 00023323CD
IL - COOK
MOSEL HUTCHINS
STD-C1059-271

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