UNOFFICIAL

State of ILLINOIS County of COOK

Pool Number: 00190136CD

Loan Number: 682000001821695

After Recording Mail to: Youngblood & Owens LC 600 Plaza of the Americas

600 N. Pearl Street Dallas, Texas 75201 Attn: Mike Nolley

(214)969-5700

This Instrument Prepared By: Eldon L. Youngblood Youngblood & Owens, LC 600 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75201

09/14/95

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Assignment of Real Estate Mortgage

For Value Received, America's Mortgage Servicing, Inc. (previously known as First Family Mortgage Corporation of Florida, prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988), a corporation organized under the laws of Florida, whose address is 660 Research Drive, Frederick, Maryland 21701, hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 5285 Corporate Drive, Frederick, Maryland 21701, all its right, title and interest in and to that certain Real Estate Mortgage deted OCTOBER 17, 1986, executed by BARBARA A. CAIN AND CAR L A. CAIN to CAPITAL MORTGAGE FUNDING CORPORATION and recorded as Document #86506179 in Book _____n/a_ at Page __n/a__, COOK County Records State of Illinois, covering land commonly known as 8753 PAXTON, CHICAGO IL, referable to PTN # 25-01-204-026, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETS AND MADE A PART THEREOF.

Together with the note or notes therein described or returned to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of March 1, 1995.

America's Mortgage Servicing, Inc.

Eldon L. Youngblood,

Vice President

State of Texas County of Dallas § ş

The foregoing instrument was acknowledged before me this May 24, 1995, by Eldon L. Youngblood, Vice President of America's Mortgage Servicing, Inc., a corporation, on behalf of the said corporation.

Glen Clark Notary Public, State of Texas My Comm Expires 03/25/96

MAIN.IL (Rev. 05/10/95)

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EXHIBIT A

LOT 26 IN BLOCK 2 IN SUPCIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

682000001821695

- Pool 0013073650

IL - COOK

BARBARA A. CAIN AND CAR L A. CAIN

STD-H450-1071

Or Cook County Clark's Office

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OFFICIAL COPY 95629522



| SCANABLE DOCUMENT - READ THE FOLLOWING RULES | |
|--|---|
| Changes must be kept in the space limitations shown DO NOT use punctuation | 3. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and addresse |
| SPEC | CIAL NOTE: |
| If you do not have enough room for you | th the NAME, leave one space between the name and number our full name, just your last name will be adequate MUST BE INCLUDED ON EVERY FORM |
| PI QB - DP - QD NAME | N: 4-006- |
| CAINITA | |
| | GADDRESS: |
| 5280 CORPO | NAME = APT or UNIT RATE DRIVE |
| FREDE | RICK |
| STATE: ZIP: MD 21 | 701- |
| — — · · | Y ADDRESS: |
| 8753 PAXTIC | NAME = APT or UNIT |
| · OHICA | HOIII |
| STATE: ZIP: | |

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