

# UNOFFICIAL COPY

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95629914

This document was prepared by  
MA VIRGINIA E. GUINTO  
577 LAMONT ROAD  
ELMHURST, IL 60126



DEPT-01 RECORDING \$23.50  
T#6666 TRAN 0289 09/19/95 11:36:00  
#7240 RC #-95-629914  
COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:  
HOUSEHOLD FINANCE CORPORATION  
577 LAMONT ROAD  
ELMHURST, IL 60126

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged; does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JAMES R ENNIS AND GERALDINE ENNIS, HUSBAND AND WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 14TH day of MAY, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-442863, described as follows, to-wit:

TAX I.D. # 18-07-217-027

THE NORTH 1/2 OF LOT 2 IN BLOCK 13 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALONG WITH THAT PART OF BLOCK 12, 13, 14 AND 15 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 300 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

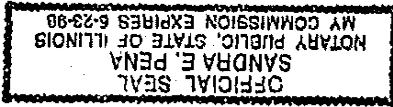
4908 S WOLF RD

95629914

situated in the city of WESTERN SPRGS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

# B.G.  
23.50

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HB-11  
SANDRA E. PENA - Notary Public

*[Signature]*

GIVEN under my hand and Notarial Seal this September 1, 1995.

set forth.  
and as the free and voluntary act and deed of said corporation, for the uses and purposes therein  
the authority, given by the Board of Directors of said corporation as their free and voluntary act,  
corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
that as such officer, they signed and delivered the said instrument as such officers of said  
to the foregoing instrument, appeared before me this day in person and severally acknowledged  
corporation, and personally known to me to be the same persons whose names are subscribed  
MA VIRGINIA E. GUINTO, personally known to me to be the Assistant Vice Secretary of said  
Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and  
aforesaid, DO HEREBY CERTIFY THAT TYRICE ELLIS, personally known to me to be the  
I, SANDRA E. PENA, the undersigned, a Notary Public in and for said County, in the State

STATE OF ILLINOIS  
COUNTY OF DUPAGE

TYRICE ELLIS  
Assistant Vice President

*[Signature]*

MA VIRGINIA E. GUINTO  
Assistant Vice Secretary

*[Signature]*

ATTEST:

Household Bank fsb,  
A Federal Savings Bank

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto  
affixed, and has caused its name to be signed to these presents by its Assistant Vice President,  
and attested by its Assistant Secretary, this September 1, 1995.

1662996