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SEE ATTACHED LEGAL, TAX ID AND PROPERTY ADDRESS

COOK COUNTY
RECORDING DEPARTMENT
111 N. WASHINGTON ST.
CHICAGO, IL 60602

0001	
RECORDING	23.00
MAIL	0.50
95629199 II	
SUBTOTAL	23.50
CHECK	23.50

**Assignment of Mortgage/Deed of Trust/
Deed to Secure Debt**

POOL
LOAN
09/13/95

281800
149538 PURC CTR
0113 MCH 15:47

For value received, Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:

MidFirst Bank, State Savings Bank, an Oklahoma corporation, 3232 W. Reno, Oklahoma City, Oklahoma 73107

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by WAYNE GENTRY, & JACHELOR

and bearing date the 22 day of August A. D., 19 99
 and recorded in the office of the Recorder of COOK County,
 State of Illinois In Book _____
 at Page _____ as Document No. 88388484 on the
24 day of August A. D., 19 99.

Signed this 30th day of June A. D., 1995
Norwest Mortgage, Inc.

95629199



By Paul DeGruccio
 Paul DeGruccio
 Assistant Vice President

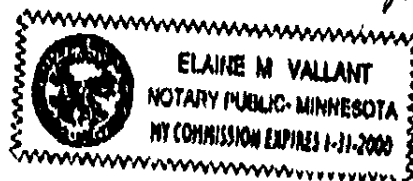
State of Minnesota)
)ss
County of Hennepin)

On this 30th day of June A. D., 1995, before me a Notary Public, personally appeared Paul DeGruccio, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Norwest Mortgage, Inc., a Minnesota Corporation, and that said instrument was signed on behalf of said corporation.

Elaine M. Vallant
 Notary Public

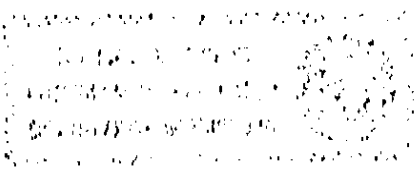
Prepared by: Tamela Gast
Norwest Bank Minnesota
1018 Tenth Avenue SE
Minneapolis, MN 55414

Return to: Tamela Gast
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480



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LOT 39 (EXCEPT THE SOUTH 12.6 FEET THEREOF) ALL OF LOT 40 AND THE SOUTH 2.2 FEET OF LOT 41 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN FIRST ADDITION TO WEST FULLMAN, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Item # 25-29-214-064
Also known as 12221 S. CARPENTER STREET, CHICAGO, ILLINOIS 60643

281876
149535

95C29199

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