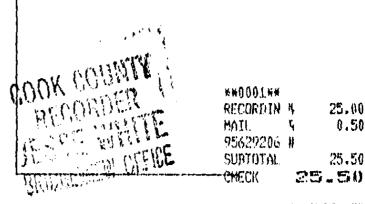
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95629206



ABOVE SPACE FOR RECORDER'S USE ONLY

PURC CTR 2 14:33 0018 MCH

09/13/95 MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cantel ation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby ac mowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald James Middle on and Charmaine R. Middleton legal representatives and assigns, bearing 5/19/87 in File 87269125in the Recorder's Office of Cook the date the 5/11/87 and recorded on County, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit: THE EAST 10 FEET OF LOT 195 AND ALL OF LOT 196 IN 87th AND CRAWFORD HIGHLANDS. BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYER'S RESUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAYS OF GRAND TRUNK AND WASBASH RAILROADS), SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINIOS.

together with all the appurtenances and privileges the cunto belonging or apportaining.

1-35-333 Chicago, II Address(es) of premises: 3737 West 86th Street 60652

Witness our hands and seals June 10, 1995,

CHASE MANHATTAN MORTGAGE CORPORATION f/k/a Chase Home Mortgage Corporation

POLIALD J. MIDDLE TOW 3737 W 861 ST. CHILAGO,

Linda Salter

Assistant Vice President

Attout: \

60600 Cathy Knight

Assistant Secretary

95629206

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875°C

State of:

Parish/County of:

Lovisiana

Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Cathy Knight, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGH CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official real June

NOTARY PUBLIC

Pamela S. Davis

LIFETIME COMMISSION

Prepared By: Nicole Moore Chase Manhattan Mortgage Corp.

Loan Number: 00000 County of

Property of Cook County Clerk's Office

1500 Nih 19th Strbet P.O. Box 4025 Manroe, I.A. 71211-4025

Investor Category: Investor Category: Investor Long Number:

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Property of County Sex 9206

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Property of County Clerk's Office

Lost Note and Deed of Trust Affidevit

Loan Humber: 00000

State of Illinois
Parish/County of Kane

BEFORE ME, the Undersigned Notarty Public, personally appeared Linda Salter, the Assistant Vice President of CHASE MANNATTAN MORTGAGE CORPORATION, ("Noteholder") who being first duty sworn as required by law, deposes and says that:

1. Noteholder is the holder of an original note dated 5/11/87 signed by
Ronald James Migripaton and Charmeline R. Middleton, his wife
(the 'Morrowersta')' and payable in the original principal amount of \$55,150.00
(the 'Original Note') accured under a Deed of Trust (the 'Mortgage') from the Morrower(s), dated
5/19/87 and recorded in the Clark's office of the Parish/County of
Cook, State of Illinois, in official record's

File 87269125

- 2. The debt thereby accured having been outd in full, the Original Note and Hortgage are hereby campelled and released. However, the Original Note and Hortgage of text and Noteholder has been unable to locate same.
- 3. In the event that the Original Note or Mortgage are recovered, said Original Note is no longer a valid negotiable instrument and is considered void. Noteholder right more confirms that its interest in the Original Note and Mortgage have not been transferred to any third party.
- 4. Noteholder agrees to indownify and hold Horrower(s) harmings from any and all damages and costs, including ressonable attorney's fees, which may result of the Original Note and Morseage being lost,

GIVEN UNDER MY HAND this June 10, 1995.

(Notehalder)

95629206

CHASE MANHATTAN MORTDAGE CORPORATION

F/k/a Clame Home Mortgage Corporation

(J) Oletu

Linda Salter

Assistant Vice President

Cathy Knight

Assistant Secretary

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME this JUNE 10, 1995.

My Commission Expires: LifeTIME CONMISSION

(HOTARY PUBLIC)

Pamela &, Davis

Prepared by: Nicole Hoore

tet_nt4dot revised 3/95

: 111 (1 c

Property of Cook County Clark's Office