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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95629206

COOK COUNTY
RECORDER
JESSIE WHITE
BROADWAY OFFICE

| | | |
|------------|--|-------|
| *#0001** | | |
| RECORDIN 4 | | 25.00 |
| MAIL 4 | | 0.50 |
| 95629206 H | | |
| SUBTOTAL | | 25.50 |
| CHECK | | 25.50 |

ABOVE SPACE FOR RECORDER'S USE ONLY

2 PURC CTR
0018 MCH 14:33

09/13/95

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald James Middleton and Charmaine R. Middleton, legal representatives and assigns, bearing the date the 5/11/87 and recorded on 5/19/87 in File 87269125 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit: THE EAST 10 FEET OF LOT 195 AND ALL OF LOT 196 IN 87th AND CRAWFORD HIGHLANDS. BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATELY AND BOYER'S RESUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAYS OF GRAND TRUNK AND WASHBASH RAILROADS), SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. together with all the appurtenances and privileges thereto belonging or appertaining.

Address(es) of premises: 3737 West 86th Street, Chicago, IL 60652

9-35-333-060-0000

Witness our hands and seals June 10, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation

MAIL TO [Handwritten mark]

RONALD J. MIDDLETON
3737 W 86th ST.
CHICAGO, IL 60652

By: [Signature]
Linda Salter
Assistant Vice President
Attest: [Signature]
Cathy Knight
Assistant Secretary

State of: Louisiana
Parish/County of: Ouachita

95629206

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Cathy Knight, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 10, 1995.

[Signature]
NOTARY PUBLIC
Pamela S. Davis
LIFETIME COMMISSION

NG
525.50

Prepared By:
Nikole Moore
Chase Manhattan Mortgage Corp.

Loan Number: 00000
County of

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Property of Cook County Clerk's Office

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1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Investor Number: 116
Investor Category:
Investor Loan Number:

11.00
Revised 1/91

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95029206

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Lost Note and Deed of Trust Affidavit

Loan Number: 00000

State of Illinois
Parish/County of Kane

BEFORE ME, the Undersigned Notary Public, personally appeared Linda Salter, the Assistant Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, ("Noteholder") who being first duly sworn as required by law, deposes and says that:

1. Noteholder is the holder of an original note dated 5/11/87 signed by Ronald James Middleton and Charmaine R. Middleton, his wife (the 'Borrower(s)') and payable in the original principal amount of \$55,150.00 (the 'Original Note') secured under a Deed of Trust (the 'Mortgage') from the Borrower(s), dated 5/19/87 and recorded in the Clerk's office of the Parish/County of Cook, State of Illinois, in official records file 87269125
2. The debt thereby secured having been paid in full, the Original Note and Mortgage are hereby cancelled and released. However, the Original Note and Mortgage are lost and Noteholder has been unable to locate same.
3. In the event that the Original Note or Mortgage are recovered, said Original Note is no longer a valid negotiable instrument and is considered void. Noteholder furthermore confirms that its interest in the Original Note and Mortgage have not been transferred to any third party.
4. Noteholder agrees to indemnify and hold Borrower(s) harmless from any and all damages and costs, including reasonable attorney's fees, which may result of the Original Note and Mortgage being lost.

GIVEN UNDER MY HAND this June 10, 1995.

(Noteholder)

95629206

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation

BY: Linda Salter

Linda Salter
Assistant Vice President

ATTEST: Cathy Knight

Cathy Knight
Assistant Secretary

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME this June 10, 1995.

My Commission Expires: LIFETIME COMMISSION

Pamela B. Davis
(NOTARY PUBLIC)

Pamela B. Davis

Prepared by: Nicole Moore

let_n1&dot
revised 3/95

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