UNOFFICIAL COPY

LASM2

LOAN # 003957248

POOL/COMMT.#

PREPARED BY: JOANNA CAMBLIN

(713) 964-7175

RETURN TO:

BANK UNITED OF TEXAS FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 3256 09/19/95 13:13:00

48790 + JB \*-95-630752

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

and existing under the laws of THE UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the paid of the United States of America, and other good and valuable consideration, to it in hand paid by the paid of the

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of JULY 29, 1294 made and executed by ELI L. FLORES MARRIED TO SANDA FLORES

hereinafter referred to as MORTGAGOR,

to said BANK UNITED OF TEXAS FSB

, to secure the sum of \$ \*\*\*47,000.00

covering premises

situate 5701 N. SHERIDAN ROAD #4K, CHICAGO, ILLINOIS 60560

and recorded on 8 - 11 - 91

County, ILLINOIS

in the Official Records

of COOK

County, IBHINOI

in BOOK

of Mongages, PAGE , DOCUMENT # 94-712648

UNIT 4K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS IN HOLLYWOOD TOWERS CONDOMINIUM AS DELINEATED AND

DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24903562,

AS AMENDED, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS

P.I.N. 14-05-407-017-1246

**1069173** (9407)

Page 1 of 2 ELECTRONIC LASER FORMS, INC \*1800)327-0646

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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JULY 29TH, 1994.

BANK UNITED OF TEXAS FSB

200 pt 0p I HEREBY CERTIFY THE ASSICNED **ADDRESS IS** 

PRESIDENT

Colly Clark SECRETARY

**STATE OF** TEXAS

**COUNTY OF** HARRIS

Be It Remembered That On This the undersigned authority, personally appeared ASST VICE PRESIDENT

who is the who is the ASSISTANT SECRETARY :) 29TH day of JULY, 19 14

before me.

BARBARA ROBERTS

and

NORMA MOCLELLAN TEXAS BANK UNITED OF

who is personally known to me and I am satisfied hoth the the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered/the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of spich copporation, made by virtue of a Resolution of its Board of Directors.

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REGINA R. PRICE Hotary Public, State of Texas My Commission Explica JULY 29, 1997 e o tretterretter