

UNOFFICIAL COPY

Loan No.: 627968-1
PIF: 7/14/95
ILLINOIS RELEASE DEED

DEPT-01 RECORDING \$23.50
T#0004 TRAN 3822 09/19/95 13:13:00
#2704 LF #-95-630138
COOK COUNTY RECORDER

PREPARED BY: JASON MATYAS
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191

95630138

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JOHN B. MCMANUS AND LORI G. MCMANUS, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

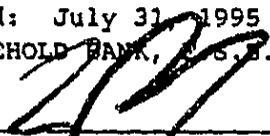
DOC# 92805070, DATED 10/22/92, REC DT 10/29/92

Address of Property: 3 Dorchester Court
Streamwood IL 60107-0000

Tax ID No.: 06-27-110-051

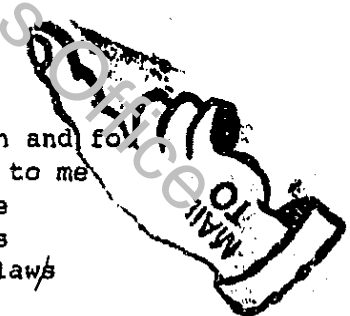
Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: July 31, 1995
HOUSEHOLD BANK, F.S.B.


SEAN ROCKWAY, Asst. Vice President

State of Illinois)
County of DuPage)

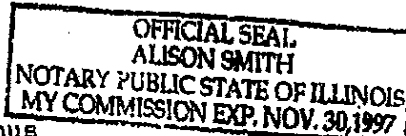
RETURN TO: HC 9560-6551081
Wheatland Title Guaranty Co.
568 W. Galena
Aurora, IL 60506



On July 31, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 31, 1995.

Notary Public/Commission Expires:



~~When recorded, please return to:~~ John B McManus
Lori G McManus
3 Dorchester Court

IL501/XJM

Streamwood

IL 60107

Handwritten initials/signature: JB 50 BARR

95630138

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95630138

A

LOT 1 IN BLOCK 4 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88317460, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 1, A DISTANCE OF 125 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 1; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1, SAID LINE FORMING A DEFLECTION ANGLE TO THE LEFT OF 99 DEGREES 15 MINUTES 16 SECONDS WITH AN EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 51.25 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS A DEFLECTION ANGLE TO THE LEFT OF 92 DEGREES 46 MINUTES 28 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, DISTANCE OF 119.39 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LOT LINE, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 370 FEET, AN ARC DISTANCE OF 37.17 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

95680138

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office