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RELEASE DEED

Commonwealth Land Title Insurance Company (2002) 2020 Dean St. Unit #D-1025

MAND TO: St Charles, II. 80174

JOSE MANDUJANO

2139 N. MAPLEWOOD AVENUE

CHICAGO, IL60647

NAME & ADDRESS OF TAXPAYER:

JOSE MANDUJANO

2139 N. MAPLEWOOD AVENUE

95630151

DEFT-01 RECORDING

- T40011 TRAN 8153 09/19/95 11:02:00
 - \$9742 \$ RV *-95-630151
- COOK COUNTY RECORDER

CHICAGO, IL60647 Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of ____C_MDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unite: JOSE MANDUJANO CONSUELO MANDUJANO of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have required in, through or by a certain mortgage/note, bearing date , and recorded in the Recorder's Office of COOK _____ County, in the State of , as Document No. ____, to the premises therein described, , State of ILLINOIS situated in the County of COOK _, as follows, to wit: LOT 33 IN WOODS SUBDIVISION OF THE WEST 10 ACRES OF LOT 6 IN CIRCUIT COURT PARTITION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS. Clarks

P.1.N. #13-36-223-003

95630151

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day _ May 22, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE FILED THE **COUNTY RECORDER IN** WHOSE OFFICE MORTGAGE OR TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ASSIS

CYNTHIA E. BRODESS ASSISTANT SECRETARY

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Property of Cook County Clark's Office

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| County of ST LOUIS |) ss | | | 1177142 03/ 14/ | |
|--|--|---|--------------------------------------|----------------------------|--------------|
| I, the undersigned, a Notary Public JOCELYN SCHIERMEIER ASSISTANT | | nty, in the State at | • | | FY THAT |
| personally known to me to be the sa appeared before me this day in pers the said instrument as their free and including the release and waiver of | nme person(s) whose on, and acknowledge voluntary act, for the the right of homeste | name(s) subscribed that they signed he uses and purpo | ed to the forego i, sealed and de | ing instrument, livered | |
| Given under my hand and notari | al seal May. 22. A R COMPTON C STATE OF MISSOURI | | . . | ^ | |
| ST I | COURTE OF MISSOCIAL OUIS CITY ON EXP. APR. 20,1999 | MELINE | ndak | Constan | Public |
| My commission express on | | | DA R. COMPTO | N Y NOTATY | Public |
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