## **UNOFFICIAL COPY**

GEORGE E. COLE\*

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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OW	NER,	THIS	RELE	EASE	SHA	LL
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KNOW	ALI.	MEN	BY	THES	E	PRESE	NTS,	That	
HARRI	S BANK	ARGO,		ILLING	IS				
BANKI	NG COR	PORATI	ON					7	
of the Co	ounty o	f	OK_	a	nd S	State of	ILLI	001S	

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE RUELSE CONVEY and OUT CLAIM upper

whereof is hereby acknowledged, do hereby REMISE, RILEUSE, CONVEY, and OUT CLAIM unto HERITAGE TRUST COMPANY, AN ILLINOIS CORPORATION, AS THUST E UNDER TRUST AGREEMENT DATED 12-8-92 AND KNOWN AS TRUST #92-4776

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, berging date the 22ND day of \_\_\_\_\_\_ APRIL\_\_\_\_, 19.93, and recorded in the Recorder's Office of \_\_\_\_\_\_ Cook \_\_\_\_\_\_ county, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_\_ 93313658\_\_\_\_, to the premises therein described as follows, situated in the County of \_\_\_\_\_\_ COOK \_\_\_\_\_\_, in State of Illinois, to wit:

LOT 6 IN BLOCK 7 IN ARTHUR T. MCINTOSH'S MIDLOTHIAN HIGHLANDS, A SUBDIVISION OF THE SOUTHEAST & OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2350

together with all the appurtenances and privileges thereunto belonging or appertaining,

## UNOFFICIAL COPY

HARRIS BANK ARGO MAIL TO:
HARRIS BANK ARGO ADDRESS OF PROPERTY: 14300 S KARLOV 7549 WEST 63RD STREET SUMMIT ILLINOIS 60501 SUMMIT ILLINOIS 60501 7549 WEST 63RD STREET CRESTWOOD IL 60445 LIFESTYLE DEVEL RELEASE DEED By Corporation GEORGE E. COLE® LEGAL FORMS JIAN OT 70 Soon of C

28-03-412-012

Permanent Real Estate Index Number(s): 28-03-412-012	
Address(es) of premises: 14300 S KARLOV CRESIWOOD	ILLINOIS 60445
Witness hand and seal, this 28.7H day	, , ,
J.A. PATRICK, SR. VICE PRESIDENT	SEAL)
T.H. WOJEWNIK, VICE PRESIDENT - 13.	(SEAL)
This instrument was prepared by <u>D.SHINSTINE HARRIS BANK A</u> (Name and Addi	ARGO 1549 N 63RD ST. SUMMIT IL 60501 (ress)
STATE OF ILLINOIS	
STATE OF ILLINOIS  COUNTY OF DUPAGE \ ss.	7.0
)	
, KATHLEEN M.G. SMITH	a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY	
personally known to me to be the SR_VICE President of HAR	
a N ILLINOIS BANKING corporation, and	
known to me to be the VICE PRESIDENT XXXXX	·
same persons whose names are subscribed to the foregoing instrumen	nt, appeared before me this day in person and severally
acknowledged that as such SR_VICE President and VICE PRESIDE	BINDERALLY, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursua said corporation, as their free and voluntary act, and as the free and voluntary set forth.	oluntary act of said corporation, for the uses and purposes
Given under my hand and official seal this 28TH da	Leen W. & Siccel
,	(cen)) & Druth
KATHLEEN M. G. SMITH	Notary Public
Notary Euplic, State of Europes ( ) Commission ex My Commission Expires 12 9-97 (	xpires

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